THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF 46307 LAW AND MAY ONLY BE DONE BY A LAWYER. TAX KEY NO! HILL ULTZ Y

MAIL TAX BILLS TO:

QUIT-CLAIM DEED

This indenture witnesseth that Ralph H. Brockman, Jr., and Sharon A. Brockman as tennants by the entireties

of

Lake

County in the State of Indiana

Releases and quit claims to Calumet National Bank as Trustee of the Marital Trust created by the Last Will and Testament of Eugene G. Huseman which Will is dated August 6, 1963 a/k/a Trust P-1527

of County in the State of Indiana for and in consideration of ten dollars and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in County Lake in the State of Indiana, to wit:

A parcel of land in Hanover Township, Lake County, Indiana, in the Northeast quarter of the Northeast quarter of Section 4, Township 34 North, Range 9 West of the 2nd P.M., and commencing at the Northeast corner of said Section 4: thence South 00° 21 02" East along the East line thereof, 373.00 feet to the point of beginning of said Parcel: thence continuing South 100° 21° 100° feet: thence North 89° 53' 07" Westh 393 100 Ceets thence North 00° 21' 02" West, 100.00 feet: thence South 89° 53' 07" East, 393.00 feet to the point of beginning, containing 0.9 acres, more or less and subject to the 30 foot right of way of Parrish Street.

Split from Key# 6-2-34 To Key#6-2-37



State of Indiana,

County, ss: Lake

Before me, the undersigned, a Notary Public in and for said County 1989 and State, this day of October personally appeared:

Ralph H. Brockman, Jr. and Sharon A. Brockman

And acknowledged the execution of the foregoing deed. In witness whereof, I have hercunto subscribed my name and affixed my official seal. My commission expires 2-3

DULY ENTERED FOR TAXATION SUBJECT TO Seal FINAL ACCEPTANCE FOR TRANSFER. APR 30 1990 Seal Seal Seal

Lake

001519

This instrument prepared by John C. Skinner 7 N. Court St. Crown Point, IN, Attorney at Law