

F90-0527

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1541 E. 43RD PLACE, GARY, IN 46409

152-037732-203

Indiana

SPECIAL WARRANTY DEED

153/02
Tax Statement: Cleveland Peterson
2000 Central Dr
Gary IN 46407

TICOR TITLE INSURANCE
Merrillville, Indiana

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys warrants against all persons claiming by, through, or under him, to

CLEVELAND PETERSON, JR. AND BARBARA J. PETERSON, husband and wife for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

Lot 13, Block 4, Scarsdale Third Addition, City of Gary, as shown in Plat Book 26, page 70, Lake County, Indiana.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 26TH day of APRIL, 1990, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

JACK KEMP
Secretary of Housing and Urban Development

Robin Findley

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER. By: Federal Housing Commissioner

Anthony D. Mitchell

MAY 7 1990

By: Gretta J. Ellis (SEAL)

Alexa N. Antonio
AUDITOR LAKE COUNTY
Gretta J. Ellis
CHIEF PROPERTY OFFICER
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on APRIL 26TH, 1990, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of APRIL 26TH, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Lawrence M. Ballantyne
Notary Public
RESIDING IN Marion COUNTY, INDIANA
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL
/ACTING FOR THE DIRECTOR

My Commission Expires: 4-26-92

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: TICOR TITLE INSURANCE COMPANY
151 NORTH DELAWARE STREET
INDIANAPOLIS, IN 46204

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