REAL ESTATE MORTGAGE

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THIS MORTGAGE SECURES FUTURE ADVANCES	
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THIS INDENTURE WITNESSETH, that the Mortgagor (all, if more than one) Mark A. Bajema and Colleen A.	
Bajema, husband and wife, resident in LakeCounty, Indiana, grants to the Mo	ortgagee
Transamerica Financial Services	
51 West 78th Place	
(Branch Address) Merrillville, IN 46410	
with mortgage covenants, to secure the payment of a promissory note, dated 5-05-90	
for the Total Amount of Loan (Amount Financed plus Prepaid Finance Charge) of \$ 11,287.98 and all other obligations of Mo	
to Mortgagee, the following described REAL ESTATE together with improvements thereon situated in Indiana, County of Lake	rtgagor
NOT OFFICIAL!	
This Document is the property of	
Lot 269, Northgate 4the Addition to the Country Indiana. as shown in Plat Book 41, page 103, in Lake County, Indiana.	
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m and the second	
100 - 100 -	Series Reside
The Mortgagor expressly agrees to pay the sum of money above secured without any relief whatever from valuation or appraisement laws	of the
State of Indiana. All obligations of the Mortgagor to Mortgages shall become due at the option of the Mortgagee, without notice upon default.	
Should Mortgagor, sell, convey, or give up title voluntarily or involuntarily to said property or any part thereof, without the written con- Mortgagee first, being obtained, then Mortgagee shall have the right, at its option, to declare all sums secured hereby forthwith due and part thereof.	sent of ayable.
(See reverse side for additional terms)	
Mark A Buyen	. (Seal)
Mark A. Bajema	(Seal)
Colleen A Bajema	(Seal)
) s	(300.)
COUNTY OF LAKE	
Before me, Clara E. Bigler a Notary Public in and for said c	ounty,
this 5th day of May 1990 personally appeared the above named Mark A. Bajema and Colleen and acknowledged the foregoing instrument to be their free act and deed. Bajema, husband and wife	A. 50
My Commission Expires 10-21-91	Seal)
Prepared by: Sidsel Lindborg Clara E. Bigler Notary PublicResides in La 15-136 (Rev. 3-84)	ke Co

ADDITIONAL TERMS

Mortgagor agrees to keep said property in good condition and repair, not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.

Mortgagor agrees to pay when due all taxes, liens and assessments that may accrue against the above described property and shall maintain insurance in such form and amount as may be satisfactory to the Mortgagee in said Mortgagee's favor, and in default thereof Mortgagee may (but is not obligated to do so and without waiving its right to declare a default) effect said insurance in its own name or pay such lien, tax or assessment. The premium, tax, lien or assessment paid shall be added to the unpaid balance of the obligation herein and be secured by this Mortgage and shall bear interest from the date of payment at the rate provided in the note which is secured by this mortgage.

Mortgagor agrees to appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Mortgagee and to pay all costs and expenses, including cost of evidence of title in a reasonable sum, in any such action or proceeding in which Mortgagee may appear, and in any suit brought by Mortgagee to foreclose this Mortgage.

			RELEASE OF MORTGA	AGE
	THIS	CERTIFIES that	the annexed Mortgage to	
٧	vhich is reco	orded in the offi	e of the Becor <mark>der of</mark>	County, Indiana, in Mortgage Record
-	, pa	ige, ha	been fully paid and satisfied and the same	is hereby released.
	Witnes	s the hand and	eal of said mortgagee, thisd	, 19
4	ATTEST:		This Document is the p	
			the Lake County Re	corder!
-	·····	ASSISTANT S	CRETARY By	VICE PRESIDENT (SEAL)
Š	STATE OF I			
(COUNTY O	E	SS	
			a Notary Public in and for said county, th	isday of
•	berore me,		came	and acknowledged the
6	execution of		ease of mortgage.	
I	IN WITNESS	WHEREOF,	ave hereunto subscribed my name and alf	ixed my official seal.
١	My Commiss	sion expires		Notary Public.
			SEAL.	
			WOJANA HILLI	<u>.</u>
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			rd M. and recorded	8
JE.			ord	
SAGE	E.		ord	
RTGAGE	From	То	ord	
MORTGAGE	From	То	ord	
MORTGAGE	From	То	ecord f	S
MORTGAGE	From	То	eceived for Record day of	