099084

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF INDIANA HAMMOND DIVISION

THE FIRST BANK OF WHITING, as Successor ) n Interest to First National Bank of Grown Point,

Ku, 7 11-17-31

Plaintiff,

vs.

Cause No. H86-00535

THOMAS A. GRISH; SHIRLEE GRISH; JULIA A. GRISH; DUANE M. GRISH; JUANITA J. BERG; PATRICIA A. WHITE; ESTATE OF ANTHONY J. GRISH, JULIA A. GRISH, as Successor Administratrix of the Estate of Anthony J. Grish; ALL OF THE UNKNOWN HEIRS, DEVISEES AND BENEFICIARIES OF THE ESTATE OF ANTHONY GRISH,

DULY EMILBED FOR TAXATION SUBJECT TO JINAL ACCEPIANCE FOR TRANSPER.

Deceased; STATE OF INDIANA; UNITED the property of MAY STATES OF AMERICA; JAMES WHITE;

SISTERS OF MERCY HEALTH CORPORATION Recorder! CONTINENTAL INSURANCE COMPANY; and TREASURER OF LAKE COUNTY,

Defendants.

UNITED STATES MARSHAL'S DEED

THIS INDENTURE, made and entered into this 28

1989, between J. JEROME PERKINS, United States

Marshal for the Northern District of Indiana, by virtue of his office, of the first part, and LEO GRZYCH and CHARLOTTE GRZYCH,

Husband and Wife, of the second part, WITNESSETH:

THAT WHEREAS, at a regular term of the District Court of the United States, held in and for said District, Hammond Division, on the 29th day of April, 1987, The First Bank of Whiting, Plaintiff, recovered a Judgment against Thomas Grish, Shirlee Grish and the Estate of Anthony Grish, deceased, Defendants, for the sum of \$38,913.57, with interest at the statutory rate as provided by the laws and statutes of the State

of Indiana from the date of said Judgment, together with costs

and expenses of sale herein, and a Decree for the sale of all the right, title and interest of the Defendants therein and to the real estate hereinafter described, all without relief whatever from valuation and appraisement laws.

AND WHEREAS, afterwards, to-wit: on the 29th day of April, 1987, a copy of said Judgment and Decree was duly issued, under the seal of said Court, attested by the Clerk thereof, directed to the United States Marshal for the Northern District of Indiana, commanding him after thirty (30) days notice of the time and place of selling said real estate, to sell the real estate described with all the interest, estate, right and title of the said pefendants therein, or property of the necessary to pay and satisfy said Judgment aforesaid, with interest and costs therein, said real estate was advertised for sale by United States Marshal according to laws;

And, afterwards, to-wit: on the 16th day of May, 1989, in pursuance of said advertisement, the said United States Marshal exposed said land to public auction at 2293 North Main Street, Crown Point, Indiana, and Leo Grzych and Charlotte Grzych bid the sum of \$103,000.00, therefore, which being the highest and best bid, the said land and premises were struck off and sold to Leo Grzych and Charlotte Grzych for the sum of \$103,000.00;

AND WHEREAS, the said sale so made has been duly confirmed by the United States District Court;

NOW THEREFORE, I, J. Jerome Perkins, United States Marshal of said District, by virtue of my office, and by force of the statute in such cases made and provided for and in consideration of \$103,000.00, which sum has been paid by Leo Grzych and Charlotte Grzych, have granted, bargained, sold and

conveyed, and by these presents do grant, bargain, convey and sell unto Leo Grzych and Charlotte Grzych, all the right, title, interest and claim which the said Defendants in said Court on the date of sale aforesaid, had in and to the following described tract or parcel of land:

The South 485.18 feet of the North 763.28 feet of the North 1106.80 feet of the Southwest Quarter of the Northwest Quarter of Section 27, Township 35 North, Range 9 West of the 2nd P.M., in the Town of St. John, in Lake County, Indiana

Commonly known as 8787 Parrish Avenue, Schererville, Indiana

to have and to hold the said tract or parcel of land, together This Document is the property of with the appurted and eskthereuntary belonging! unto Leo Grzych and Charlotte Grzych, their heirs and assigns forever.

Grantor certified under oath that no Indiana Gross
Income Tax is due and payable in respect to the transfer made by
this Deed.

IN WITNESS THEREOF, I have hereunto set my hand and

seal this 28 day of

1) ///

J//JEROME PERKINS United States Marshal

Northern District of Indiana

UNITED STATES OF AMERICA )
NORTHERN DISTRICT OF INDIANA )

IN WITNESS THEREOF, I have hereunto set my hand and official seal.

Document is NOT OFFI CLERK, U.S.

This Document is the property of the Lake County Recorder!

By:

Distribution:

Robert E. Stochel 5240 Fountain Drive, Ste. Crown Point, IN 46307

J. Michael Katz Katz, Brenman & Angel 7895 Broadway, North Merrillville, IN 46410 Kim Ohmart Laurin, Deputy Attorney General 219 State House Indianapolis, IN 46204

Gwenn R. Rinkenberger, Asst. Onited States Attorney 507 State Street Hammond, IN 46320