

FA-2991

RETURN TO:  
FIRST AMERICAN TITLE INS. CO.  
5265 COMMERCE DR. SUITE 1  
CROWN POINT, IN 46307

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

# 098943 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

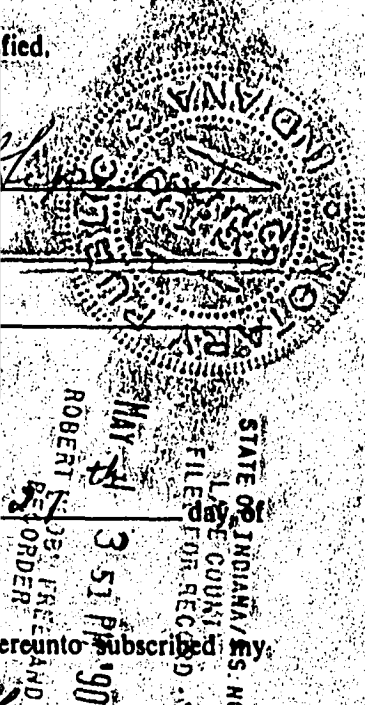
JUNE ELLEN RUSSELL

\_\_\_\_\_, on the 3  
day of OCTOBER 1989, securing the principal sum of FOETY THOUSAND  
DOLLARS Dollars (\$ 40,000.00)

which mortgage was duly recorded as Document Number 060742 or in Mortgage Record  
N/A at pages N/A in the office of the Recorder of LAKE  
County, Indiana, on 3 day of OCT., 1989, and subsequently assigned on the  
N/A day of N/A, 19N/A to the N/A

N/A said assignment being duly recorded as Document  
Number N/A or in Mortgage and Assignment Record N/A at page  
N/A in the Office of the Recorder of LAKE County, State of Indiana on the

3 day of OCT. 1989. It hereby Released and Satisfied.  
Dated this 27th day of April, 1990



STATE OF IN, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this

April, 1990, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3/31/94

Frances Gradzicki  
Frances Gradzicki  
Resident of Label County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

My commission expires: \_\_\_\_\_

NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by LESLIE JEAN GIPSON, Attorney At Law

5.00