

MATT TO:  
HOUSEHOLD FINANCE CORPORATION III  
c/o ADMINISTRATIVE SERVICES  
411 WYING DRIVE  
P.O. BOX 8635  
LANSING, IL 60126

# MORTGAGE

098918

IF BOX IS CHECKED, THIS MORTGAGE SECURES FUTURE ADVANCES

THIS MORTGAGE is made this 21 day of APRIL, 19( ),  
between the Mortgagor, JACK ALLEN PARSON AND VALERIE ELLEN PARSON A/K/A VALERIE E.  
PARSON, HUSBAND AND WIFE (herein "Borrower"), and the  
Mortgagee, Household Bank, f.s.b., a federal savings bank, with an office at 19126 BURNHAM AVENUE  
LANSING, IL 60438 (herein "Lender").

The following paragraph which is preceded by a checked box is applicable:

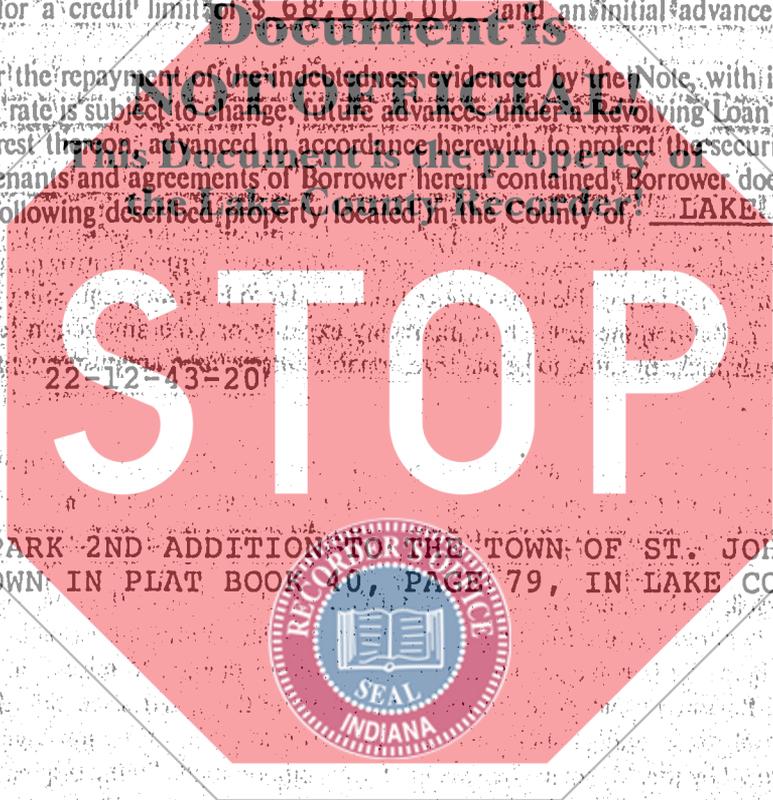
WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 5,000.00,  
which indebtedness is evidenced by Borrower's Loan, Repayment and Security Agreement dated \_\_\_\_\_,  
and amendments, extensions, and renewals thereof, including those pursuant to any Renegotiable  
Rate Agreement (herein "Note"), providing for monthly installments of principal and interest, including any adjustments  
to the amount of payments or the contract rate if that rate is variable, with the balance of the indebtedness, if not sooner  
paid, due and payable on \_\_\_\_\_;

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 68,600.00, or so much  
thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated \_\_\_\_\_,  
and amendments, extensions, and renewals thereof (herein "Note"), providing for monthly installments of principal and  
interest at the rate and under the terms specified in the Note, including any adjustments in the interest rate if that rate  
is variable, and providing for a credit limit of \$ 68,600.00 and an initial advance of \$ \_\_\_\_\_

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon including  
any increases if the contract rate is subject to change, future advances under a Revolving Loan Agreement, the payment  
of all other sums, with interest thereon advanced in accordance herewith to protect the security of this Mortgage, and  
the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant  
and convey to Lender the following described property located in the County of LAKE, State of  
Indiana:

PROPERTY ID NO: 22-12-43-20

LOT 49, VILLA PARK 2ND ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY,  
INDIANA, AS SHOWN IN PLAT BOOK 40, PAGE 79, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA / S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 1 2 02 PM '90  
RECORDER OF DEEDS  
RECORDERS OFFICE

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage;  
and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter  
referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage,  
grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower  
covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject  
to encumbrances of record.

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