

098833

# PARTIAL SATISFACTION OF MORTGAGE

447664  
A.A. Derrini

THIS CERTIFIES, THAT the lien of a certain mortgage executed by CALUMET NATIONAL BANK,  
AS TRUSTEE UNDER TRUST NO. P3494 DATED FEBRUARY 3, 1988

to the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION, Valparaiso, Indiana on the 31st  
day of JANUARY, 19 90, amounting to \$ 374,500.00, said  
mortgage being recorded in the Office of the Recorder of LAKE County, State of  
Indiana, in Mortgage Record No. \_\_\_\_\_, on Page No. \_\_\_\_\_ as Document No.  
084685, and said mortgage is hereby released only as to the following described property:

Lot 16, Rita's Addition Unit 5 to the Town of Schererville, as shown in Plat  
book 65, Page 32, and as corrected by Certificate of Correction Recorded May  
15, 1989, as Document No. 036485 in Lake County, Indiana.



The lien on the balance of the real estate described in the said mortgage to remain in full force and effect.  
WITNESS our hands and the Seal of the Corporation this 25th day of April, 19 90

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

By Wm. D. Davis  
Title VICE PRESIDENT

### ACKNOWLEDGMENT

COUNTY OF PORTER }  
STATE OF INDIANA } SS:

I, MELISSA B. ROGERS, Notary Public, in and for the said County,  
in the State aforesaid, DO HEREBY CERTIFY that WM. D. DAVIS  
personally known to me to be the VICE PRESIDENT of the  
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and  
personally known to me to be the same person whose name is subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that as such he signed and delivered the said  
instrument as VICE PRESIDENT of said corporation; and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation  
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses  
and purposed therein set forth.

Given under my hand and Notarial seal this 25th day of APRIL, A.D. 1990

My Commission expires 1-3-94 Resident of PORTER County, Indiana  
Notary Public

This instrument prepared by AMBER MARRS

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION  
STATE OF INDIANA/S.S.H.O.  
FILED FOR RECORD  
MAY 4 10 10 AM '90  
ROBERT W. BELLANH  
RECORDER

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