

5-4010 1st Bank of Whiting.
R-61094 1500-119th St, Whiting
attn: Tom

098826

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by MICHAEL E. WILLIAMS SR. & BRENDA J. WILLIAMS husband & wife

to THE FIRST BANK OF WHITING., Whiting, Indiana, dated the 13 day of OCTOBER, 1987, in the amount of \$ 10,000.00, and recorded as Document 245023, Book, Page, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by Eugene M. Kasper Assistant Vice President, and its corporate seal to be hereunto affixed this 17 day of APRIL, 1990



BY Eugene M. Kasper Assistant Vice President
THE FIRST BANK OF WHITING

STATE OF INDIANA, LAKE COUNTY, ss;
Before me, the undersigned, a Notary Public for and for said State and County, this 17 day of APRIL, 1990, personally appeared Eugene M. Kasper Assistant Vice President of THE FIRST BANK OF WHITING, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 11-25-92

WITNESS MY HAND and official seal.
Marsha Kurth
Notary Public

This Instrument Prepared By Eugene M. Kasper
Assistant Vice President

Marsha Kurth
Resident of Lake Co IN

LEGAL ON BACK
CHICAGO TITLE INSURANCE CO.
INDIANA DIVISION
S. 15

659

Part of the Northwest Quarter of The Southeast Quarter, Section 8, Towns
34 North, range 8 West of the 2nd Principal Meridian commencing at the S
west corner of the Northwest Quarter of the Southeast Quarter, Section 8
Township 34 North, Range 8 West, thence North 68 feet, thence East 50 feet to
the true point of beginning, thence East 120 feet, thence North 8 feet, thence
East 19.6 feet, thence North 60 feet, thence West 139.5 feet, thence South
68 feet, to the true point of beginning, containing 0.21 acres more or less
in the City of Crown Point, Lake County, Indiana.

JAN 21 1981
LAKE COUNTY
RECORDER'S
OFFICE

