

152195 Pires

PREPARED BY:

SUSAN M. BRISTOW
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

098745

AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC.

4000 WEST LINCOLN HIGHWAY
MERRILLVILLE
INDIANA 46410

TICOR TITLE INSURANCE
Hammond, Indiana

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STATESMAN MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 1, 1990**
executed by **ANTONIO PEREZ, JR. AND NEVA E. PEREZ, HUSBAND AND WIFE**

to **LAKE MORTGAGE COMPANY, INC.**
a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is: **4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410**

and recorded in **LAKE** County Records
State of **INDIANA** 2

described hereinafter as follows:
**LOT 7 IN BLOCK IN FORESTDALE, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 20 PAGE 16, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.**

This Document is the property of
Lake County Recorder!

Doc. No. 5/4/90

STATE OF INDIANA/S. NO.
LAKE COUNTY
FILED FOR RECORD
MAY 1 9 03 AM '90
ROBERT W. GUS - FAIRBANK
RECORDER



Commonly known as:
6718 HURON AVENUE, HAMMOND, INDIANA 46323
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA**
COUNTY OF **LAKE**

On **May 1, 1990** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **Karen L. Williams**
known to me to be the **Asst. Vice President**
and **Susan M. Bristow**
known to me to be **Secretary**

of the corporation herein, which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors, and that
he/she acknowledges said instrument, to be the free act and
deed of said corporation.

Notary Public **Marian J. Bellefleur** Lake County, IN
My Commission Expires **3/27/94**

DATE OF EXECUTION: **May 1, 1990**

LAKE MORTGAGE COMPANY, INC.

BY: *Karen L. Williams*
ITS: **Asst. Vice President**

BY: *Susan M. Bristow*
ITS: **Secretary**

WITNESS



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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