

098579

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, hereby sells, assigns, transfers and sets over unto CHARLES F. CURRY COMPANY that certain Mortgage dated the 5TH day of DECEMBER, 19 88, and executed by ARTHUR L. SCOTT AND LINDA C. SCOTT which said Mortgage is recorded in the Office of the Recorder of LAKE County, State of INDIANA as Instrument Number 021514, and/or Book Number _____, at Page Number _____.

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this 1st day of MAY, 1990.

INLAND MORTGAGE CORPORATION

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder!

SHERRI SANFORD, VICE PRESIDENT

STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD MAY 3 1 45 AM '90 ROBERT J. [unclear] INLAND RECORDER

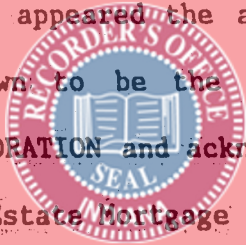
ATTESTED:

Ethel L. Pierce
ETHEL L. PIERCE, ASST. VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF MARION)

SS:

STOP



Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of MAY, 1990, personally appeared the above subscribed SHERRI SANFORD AND ETHEL L. PIERCE, personally known to be the VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of INLAND MORTGAGE CORPORATION and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 02/24/91

County of Residence: MARION

This instrument prepared by:

Anne Noblitt
ANNE NOBLITT, NOTARY PUBLIC



SHERRI SANFORD
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANAPOLIS, IN 46240

Pool No. 225662
IMC No. 45983418



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