FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, hereby sells, assigns, transfers and sets over unto CHARLES F. CURRY COMPANY that certain Mortgage dated the 14TH day of SEPTEMBER, 1989, and executed by JOHN S. KUBON, JR. AND NENA LYNN KUBON which said Mortgage is recorded in the Office of the Recorder of LAKE County, State of INDIANA as Instrument Number 058291 , and/or Book Number , at Page Number

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this 1st day of MAY, 1990.

INLAND MORTGAGE CORPORATION

ATTESTED:

Document is

NOT OFFICIAL!

ETHEL L. PIERCE ASSES MICHIPRESIDENT PROPERTY OF STATE OF INDIANA the Lake County Recorder!

S

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of MAY 1990; personally appeared the above subscribed SHERRI K. SANFORD and ETHEL L. PIERCE, personally known to be the VICE PRESIDENT and ASSISTANT VICE PRESIDENT of INLAND MORTGAGE CORPORATION and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 2-24-91

County of Residence: MARION

ANNE NOBLITT, NOTARY PUBLIC

This instrument prepared by:

SHERRI K. SANFORD
INLAND MORTGAGE CORPORATION
9265 COUNSELOR'S ROW
INDIANDPOLIS, IN 46240

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Pool No. 281933 IMC No. 46133716

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