

098574

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, a Corporation, hereby sells, assigns, transfers and sets over unto CHARLES F. CURRY COMPANY that certain Mortgage dated the 25TH day of OCTOBER, 19 89, and executed by \_\_\_\_\_  
RICHARD A. IWINSKI AND SUSAN M. IWINSKI which said Mortgage is recorded in the Office of the Recorder of LAKE County, State of INDIANA as Instrument Number 065392, and/or Book Number \_\_\_\_\_, at Page Number \_\_\_\_\_.

IN WITNESS WHEREOF, INLAND MORTGAGE CORPORATION caused these presents to be executed this 1st day of MAY, 1990.

INLAND MORTGAGE CORPORATION

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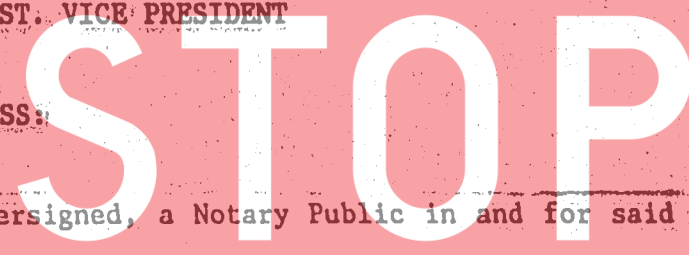
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ATTESTED:

Ethel L. Pierce  
ETHEL L. PIERCE, ASST. VICE PRESIDENT

STATE OF INDIANA )  
                          ) SS:  
COUNTY OF MARION )

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
MAY 3 11 49 AM '90  
ROBERT J. BELLAND  
RECORDER



Before me, the undersigned, a Notary Public in and for said County and State, this 1st day of MAY, 1990, personally appeared the above subscribed SHERRI SANFORD AND ETHEL L. PIERCE, personally known to be the VICE PRESIDENT AND ASSISTANT VICE PRESIDENT of INLAND MORTGAGE CORPORATION and acknowledge the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Corporation as its officers for the uses and purpose therein set forth, as they are duly authorized to do.

WITNESS MY HAND AND NOTARIAL SEAL:

My Commission Expires: 02/24/91  
County of Residence: MARION

Anne Noblitt  
ANNE NOBLITT, NOTARY PUBLIC



This instrument prepared by:

SHERRI SANFORD  
INLAND MORTGAGE CORPORATION  
9265 COUNSELOR'S ROW  
INDIANAPOLIS, IN 46240

Pool No. 281954  
IMC No. 46171120



500 OK