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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, hereby sells, transfers, sets over and assigns to the

FEDERAL HOME LOAN MORTGAGE CORPORATION  
333 W. WACKER DR. SUITE 3100  
CHICAGO, IL 60606

a corporation organized by Act of Congress, its entire right, title and interest in and to each of the following described mortgages executed to or held by the undersigned, together with all of the promissory notes and any other indebtedness thereby secured, which said mortgages are hereinafter described and identified by the names of the mortgagors, the dates of execution, the amounts of the original loans, the book and page of recordings in LAKE County, INDIANA

| MORTGAGOR                             | DATE          | ORIGINAL AMOUNT | INSTRUMENT NUMBER BOOK AND PAGE |
|---------------------------------------|---------------|-----------------|---------------------------------|
| JOHN B. LABUDA, AND<br>RUTH S. LABUDA | JUNE 16, 1989 | \$95,000.00     | 042951                          |

IN WITNESS WHEREOF, THE MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, has caused this assignment of mortgages to be hereunto subscribed and its corporate seal affixed by its duly authorized officers, this 5TH day of APRIL 1990.



STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
APR 16 10 48 AM '90  
ROBERT H. HELLARD  
RECORDER

MERCHANTS MORTGAGE CORPORATION  
*Cynthia L. McClatchey*  
CYNTHIA L. MCCLATCHEY, MARKETING SPECIALIST

STATE OF INDIANA )  
                                  )  
COUNTY OF MARION )

On this 5TH day of APRIL 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CYNTHIA L. MCCLATCHEY, the MARKETING SPECIALIST of MERCHANTS MORTGAGE CORPORATION, Indianapolis, Indiana, and for and on behalf and duly authorized to do so, acknowledged the execution of the foregoing assignment of mortgages as its voluntary act and deed for the uses and purposes therein contained.

Return to:  
Associated Mortgage, Inc.  
2001 S. Webster Ave.  
P.O. Box 457  
Green Bay, WI 54301  
Carl W. Decker

*Cheri M. Pope*  
CHERI M. POPE  
NOTARY PUBLIC  
STATE OF INDIANA

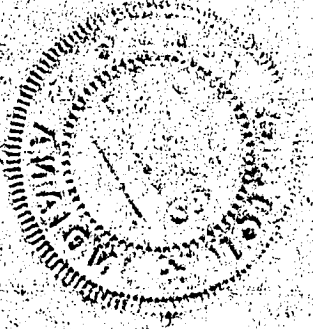
My Commission Expires: 08/16/93  
My County of Residence: MARION  
This Instrument Prepared by: Marvin J. Keffer

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LEGAL DESCRIPTION

LOT 84 IN UNIT 6 OF MEADOWS 2ND ADDITION TO THE TOWN OF  
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE  
35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA,  
AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED JULY  
28, 1975 AS DOCUMENT NO. 309443.



RECORDED IN BOOK 45 PAGE 35  
JULY 28 1975  
LAKE COUNTY RECORDER'S OFFICE  
INDIANA