

152-984

F90-05021

Indiana

098375 4006 Buchanan Street, Gary, IN 46408

152-042816-203

TAX BILL TO: 3032-100TH PLACE SPECIAL WARRANTY DEED
HIGHLAND IN 46322

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

RANDALL J. LOWELL AND ROBERT L. LOWELL for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

The South 42 1/2 feet of the North 85 feet of Lot 1, Block 3, First Subdivision to Oakington Park, City of Gary, Indiana, for taxation subject to Book 11, page 12, Lake County, Indiana.

FINAL ACCEPTANCE FOR TRANSFER:

25 46 122 2

MAY 2 1990

Cashed 22 Oct 90
BEING the same property acknowledged by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show. Document is

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

the Lake County Recorder!

IN WITNESS WHEREOF the undersigned on this 24TH day of APRIL, 1990 has set his hand and seal as Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Robin Findley
Robin Findley*Anthony D. Mitchell*
Anthony D. MitchellJACK KEMP
Secretary of Housing and Urban Development

By: Federal Housing Commissioner


 By: Lawrence M. Ballantyne (SEAL)
 Lawrence M. Ballantyne
 Field Office ACTING CHIEF PROPERTY OFFICER
 FHA Field Office, Indianapolis, Indiana
STATE OF INDIANA
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on APRIL 24, 1990, personally appeared Lawrence M. Ballantyne who is personally well known to me and known to me to be the duly appointed Field Office ACTING CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of APRIL 24TH, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office ACTING CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Arnelia Wilson
Notary Public Arnelia Wilson
RESIDING IN Marion COUNTY, INDIANA

DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR
Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: TICOR TITLE INSURANCE COMPANY
151 North Delaware Street
Indianapolis, IN 46204

5.00
5/11
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