

RETURN TO:
UNION MORTGAGE CO INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

Recording Information: Filed this _____ day of _____,
19 _____, at _____ o'clock _____ M. and recorded in
Book _____, page _____ Fee \$ _____

Recorder _____
County IN _____

SATISFACTION: The debt secured by the within Mortgage together with
the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19 _____
Signed _____

0443801

UNION MORTGAGE COMPANY, INC.

Mail after recording to P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

092101

INDIANA MORTGAGE

THIS MORTGAGE made this 5th day of March, 1990, by and between:

MORTGAGOR

MORTGAGEE

Anita L. Kelly, a/k/a Anita L. Smith
949 E. 43rd Place
Gary, Indiana 46409

First Metropolitan Builders of America, Inc.
300 West Ridge Road
Gary, Indiana 46408

Document is NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Enter in appropriate block for each party, name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation, Mortgagee, and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter, as required by context.

WITNESSETH That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of ~~SEVEN THOUSAND FOUR HUNDRED~~
~~EVEN THOUSAND NINE HUNDRED FORTY NINE AND 24/100~~ ~~FIFTY DOLLARS AND NO/100~~ ~~(\$7,449.24)~~ ~~(\$7,449.24)~~
Dollars (\$ ~~7,449.24~~)

as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is April 15, 1997

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of Lake State of Indiana:

Lot 13 in Block 2 in Scarsdale First Addition to Gary, in the City of Gary, as per plat book 25, page 77, in the Office of the Recorder of Lake County, Indiana and more commonly known as 949 East 43rd Place Gary IN 46409

STATE OF INDIANA
FILED FOR RECORD
MAY 12 28 PM 1990
ROBERT M. COO
RECORDER
FREELAND

being the same premises conveyed to the Mortgagor by deed of Ontario Dillion

dated 8-27 1985, recorded in the office of the Recorder _____ of _____
Lake _____ County in Book _____ Page 816775 of which the

description in said deed is incorporated by reference.
TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property"

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OK

