	To the service of the	otto e e e e e e e e e e e e e e e e e e	400	
is instrument prepared for GAINER BANK by J.L. Emerson L. & D. N	lo. <u>750772</u>	_ Release No	25600MC AAV 447	Khoung
Vice President SATISFACTION OF A	AORTGAGE		AAR 44	1314
098057	AAG T UDAHGUTAY			유
THIS CERTIFIES, That a certain mortgage executed byTHO	AS J. KRAUSHICK	AND MYRNA	M. KRAUSII	ICK. I
HUSBAND AND WIFE				<u>Ö</u>
toGARY NATIONAL BANK, NOW KNOWN AS GAINER BAN	YK, N.A.			
on the 3rd day of October Documen	calling for the pa	ayment of the	principal su	m ing
\$_\frac{\lambda_{13,000.00}}{\text{, and recorded in Mortgage Record No.}} This Document is the	32370 L! Page		别 二, In the red	SURAR DESIS
This Document is the of Lake County, State of Indiana, has been fully plaid for cashisfied	property of	rologend m		A SAC
	T T TOKETOT	, in	<u> </u>	3 22 M
WITNESS the hand and seal of the undersigned by and throu	5	· ·	1 1	asiits E
VICE PRESIDENT , and LARRY M. BEN	NER, as its _	MORTGAGE E	BANKANG ÓF	FIGERS
and its corporate seal affixed this day ofApril day ofApril	, 19.	90		
f 11 R	GALVERRATIVE			_
Attest: Clary M. Benner	200	rsøn	<b>Y</b>	
As its Mortgage Banking Officer	As its // Lee Pre	sident		
STATE OF INDIANA, LAKE COUNTY, SS:		23r	đ	
Before me, the undersigned, a Notary Public in and for said Co April 1990, came J. L. Emerson	and Larry M.	Benner		day of
as Vice-President and respectively, of CAINER BANK, each of whom, in behalf of said Ga				regoing
satisfaction of mortgage.				05.
WITNESS my hand and official seal.	Edhi	Mulli	7	12
My commission expires 3/20/92 Lake	Bobbi Mullin		Notary Pul	blic