-A-2724

merican Title Insurance Commany 5265 Commerce Drive Crown Point, IN: 46307

097863

## CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH; That Magna Mortgage Company f/k/a The Millikin Mortgage Company ("Grantor"), a corporation organized and existing under the laws of the State of DELAWARE (CONVEYS AND WARRANTS to The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 575 North Pennsylvania Street, Indianapolis, IN 46204; and his/her successors in such office, as such, as his/her assigns, for the sum of ten dollars (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana;

Lot 4, Block 4, Scarsdala First Addition to Gary, in the Book 25, page 77, in Lake

Grantor stares under out the throffid fand gross income tax is: due or payable with respect to the transfer of the above described real estate.

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 30th day of March, 1990. Magna Mortgage Company MAGNUM MORTGAGE COMPANY

(SEAL)

ATTEST:

Teri Pingel, Corpora par Sentent TAXATION William E. Melton, President Printed Name, and Office

APR 3 0 1990

auditor lake 59

001831 50

MISSOURI
STATE OF PIORIDAX
) SS
COUNTY OF ST. LOUIS

Before me, a Not	ary Pu	blic in and fo	or said Co	inty and State
personally appeared _	Willia	m E. Melton	and	Teri Pingel
refreshers for their destay and distinction to be and selection of a selection of the selec	the _	President	and Cor	porate Secretary
respectively of MAGNU	M MORTGA	GE COMPANY	<u> </u>	
			who	acknowledged
execution of the fore	going D	eed and Tax Af	fidavit fo	r and on behalf
of said Grantor, and	who, h	aving been du	ly sworn, s	stated that the
representations there	in con	tained are tr	ue.	
Witness my hand	and No	tarial seal	this 30th	day of March,
1990.	A Dark			11
(SEAL): SARA J. BERCK STATE OF MISSOURI	Alotary Pub ST. LOUIS CO	umenti	8 h. /.	Sull
NA COMMISSION	OT	OFFICT:	Pullic	
		ent is the pro		
My Commission Expires	e Lake	County Reco	rder!	+ 1/1/21/11 p.
My County of Residence	e:			
	,	HUER'S OF		
		SEAL		

This instrument was prepared by Cary N. Statfield, Attorney at Law.