

WHEN RECORDED MAIL TO:
ATTN: FINAL DOCUMENT DEPARTMENT
WESTCAP MORTGAGE COMPANY
2929 EAST CAMELBACK ROAD
PHOENIX, ARIZONA 85016

THIS DOCUMENT PREPARED BY

Mary Lewis *Mary Lewis*

WESTCAP MORTGAGE COMPANY
ASSIGNMENT OF SECURITY INSTRUMENT
(RESIDENTIAL PROPERTY LOAN)

097834

FOR VALUE RECEIVED WESTCAP MORTGAGE COMPANY, AN ARIZONA CORPORATION, HEREBY GRANTS, BARGAINS, SELLS, ASSIGNS, TRANSFERS AND SETS OVER TO: AMERICA'S MORTGAGE COMPANY, 501 E. MONROE, SPRINGFIELD, ILLINOIS 62701

ALL INTEREST OF THE BENEFICIARY UNDER THE SECURITY INSTRUMENT DATED February 8, 1990, EXECUTED BY Donald P. Pavelka and Catherine L. Pavelka, husband and wife

AND RECORDED FEBRUARY 13, 1990 IN DOCUMENT NO. 084150, TRUSTEE, B99K PAGE IN THE OFFICE OF THE COUNTY RECORDER OF Lake COUNTY, STATE OF Indiana DESCRIBED AS FOLLOWS:

Lot 5 and the North 13 feet of Lot 6 in Block 6 in Rothermel's Riverside subdivision, in the City of Lake Station, as per plat thereof, recorded in plat book 20 page 4, in the office of the recorder of Lake County, Indiana

TOGETHER WITH THE NOTE SECURED THEREBY AND ALL MONEY DUE THEREON INCLUDING, BUT NOT LIMITED TO, PRINCIPAL, INTEREST, ADVANCES, ATTORNEY FEES, COSTS AND OTHER CHARGES, AND TOGETHER WITH RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH SECURITY INSTRUMENT.

DATED THIS 10 DAY OF March 1990

SEAL
STATE OF ARIZONA
COUNTY OF MARICOPA

WESTCAP MORTGAGE COMPANY,
AN ARIZONA CORPORATION

BY *Edward P. Henson*
EDWARD P. HENSON, VICE PRESIDENT



ON THIS THE 10 DAY OF March, 1990 BEFORE ME, APPEARED EDWARD P. HENSON THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY BE THE VICE PRESIDENT WHO ACKNOWLEDGED HIMSELF TO BE THE VICE PRESIDENT OF WESTCAP MORTGAGE COMPANY A CORPORATION, AND THAT HE, AS SUCH VICE PRESIDENT BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE CORPORATION BY HIMSELF AS EDWARD P. HENSON

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:

Betty White
BETTY WHITE NOTARY PUBLIC



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 30 1 57 PM '90
ROBERT J. ...
RECORDER

5.00
CL/E