

WHEN RECORDED MAIL TO:  
ATT: FINAL DOCUMENT DEPARTMENT  
WESTCAP MORTGAGE COMPANY  
2929 EAST CAMELBACK ROAD  
PHOENIX, ARIZONA 85016

THIS DOCUMENT PREPARED BY

JAN ROBINSON

*Jan Robinson*

WESTCAP MORTGAGE COMPANY  
ASSIGNMENT OF SECURITY INSTRUMENT  
(RESIDENTIAL PROPERTY LOAN)

097833

FOR VALUE RECEIVED WESTCAP MORTGAGE COMPANY, AN ARIZONA CORPORATION,  
HEREBY GRANTS, BARGAINS, SELLS, ASSIGNS, TRANSFERS, AND SETS OVER TO:  
AMERICA'S MORTGAGE COMPANY 501 E. MONROE, SPRINGFIELD, ILLINOIS 62701  
ALL INTEREST OF THE BENEFICIARY UNDER THE SECURITY INSTRUMENT DATED  
AUGUST 31, 19 89, EXECUTED BY WALDO L. LARMON and CHARLEEN A.  
LARMON, husband and wife TRUSTOR, TO

AND RECORDED SEPTEMBER 7, 19 89 IN DOCUMENT NO. 056348  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ IN THE OFFICE OF THE  
COUNTY RECORDER OF LAKE COUNTY, STATE OF INDIANA  
DESCRIBED AS FOLLOWS:

LOT 8 IN BLOCK 2 IN HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 27, PAGE 84, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA.

TOGETHER WITH THE NOTE SECURED THEREBY AND ALL MONEY DUE THEREON INCLUDING,  
BUT NOT LIMITED TO, PRINCIPAL, INTEREST, ADVANCES, ATTORNEY FEES, COSTS AND  
OTHER CHARGES, AND TOGETHER WITH RIGHTS ACCRUED OR TO ACCRUE UNDER SUCH  
SECURITY INSTRUMENT.

DATED THIS 3RD DAY OF NOVEMBER 19 89

SEAL  
STATE OF ARIZONA  
COUNTY OF MARICOPA

WESTCAP MORTGAGE COMPANY,  
AN ARIZONA CORPORATION

BY *C. Gary Huntoon*  
C. GARY HUNTOON President

ON THIS THE 3RD DAY OF NOVEMBER, 19 89 BEFORE ME,  
BETTY WHITE THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY  
APPEARED C. GARY HUNTOON WHO ACKNOWLEDGED HIMSELF TO  
BE THE PRESIDENT OF WESTCAP MORTGAGE COMPANY A  
CORPORATION, AND THAT HE, AS SUCH PRESIDENT BEING  
AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES  
THEREIN CONTAINED, BY SIGNING THE NAME OF THE CORPORATION BY HIMSELF AS  
C. GARY HUNTOON

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES:

*Betty White*  
BETTY WHITE NOTARY PUBLIC



STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
APR 30 1 57 PM '90  
ROBERT J. ... AND  
RECORDER

5.00  
CK/IE