SECURITY FEDERAL S&L ASSOCIATION ATTN: NANCY Q. VELEZ 4518 INDIANAPOLIS BLVD. EAST CHICAGO, IN 46312

## 1

## RELEASE OF MORTGAGE

097827

The indebtedness secured b HUSBAND AND WIFE.	y Mortgage executed by.	. CHESTER. ZIEMNIAK. AN	D. YIRGINIA. Z	LEMNIAK,
to: SECURITY FEDERAL SAV		OCIATION OF LAKE CO FATES CORPORATION	UNTY, EAST	CHICAGO,
dated MARCH 2, 1970		40' 000 00	and 1	recorded in
Mortgage Record No.	Page No	- Document No., 517,67	of the reco	rds of Lake
Chambe dividia Cons. of the line		and discharged and black		
paid, satisfied and released this o	late APRIL 16, 1990	ent ic.		
	NOTION	SECURITY REDER	RAL SAVINGS	AND
	NOTOFI	CLOAN ASSOCIATE	ION OF LAKE	COUNTY
ATTEST: DELORES G. COBB ASST		the property of ty Recognizing L. WIKLE	Asst! Vice	Redir
STATE OF INDIANA				
COUNTY OF LAKE			80 SE	F 81
	- Notern Bublis in and f	nu said County and State of		
Before me, the undersigned,	a Notary Public in and it	or said County and State, p	ersonany appear	 - 기까님
PHILIP L. WIKLE ASST				
Secretary and Treasurer of the COUNTY, East Chicago, India	SECURITY FEDERAL, na, a United States Corp.	SAVINGS AND LOAN hation, who are personally	ASSOCIATION known to me to	OF LAKE be the same
persons whose names are subscr	ibed to the foregoing inst	rument as such ASST. V	ICE 5 P	sident and
and delivered the said instrum SECURITY FEDERAL SAVIN a United States Corporation fo SECURITY FEDERAL SAVIN a United States Corporation, to	nt as their free and volumes AND+LOAN*ASSOCIATE AND+LOAN*ASSOCIATE AND LOAN*ASSOCIATE AND	edge the execution of the a stary act and as the free and ATION OF LAKE COUN terein set forth and caused to ATION OF LAKE COUN	nnexed! Release of nd voluntary act ITY, East Chicag he Corporate Sea ITY, East Chicag	Mortgage, of the said o, Indiana, of the said o, Indiana,
Given under my hand and N	otarial Seal this date 🖈	PRIL .30, .1990	••••	William Comment
My Commission expires,		_	, introd	PUBLYC
•		C. Marle	Bio	1 138
OCTOBER 1ST, 1993		C. MARLENE BIN	NS C	ary Product of the
OCTOBER 131, 1993	••••••	COUNTY OF RESIDENC	E LAKE	
This instrument prepared by _	PHILIP L. WIKLE	ASST. VICE PRESIDENT	· · · · · · · · · · · · · · · · · · ·	
LOT 16 AND THE EAST 1 C BLOCK 22, IN THE ORIGIN PLAT THEREOF IN THE OFF BOOK 10, PAGE 17, IN THE	OF THE VACTED ALLEY NAL TOWN OF HIGHLANI FICE OF THE RECORDER	LYING WEST OF AND AD O, AS MARKED AND LAID R OF LAKE COUNTY, IND	JACENT TO LO DOWN ON THE DIANA, AS SHO	RECORDED

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