

RELEASE OF MORTGAGE

097825

The indebtedness secured by Mortgage executed by... JOSEPH J. MUDRONCIK AND JEAN MUDRONCIK,
... HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION

dated MARCH 31ST, 1987 for \$4,424.11 and recorded in

Mortgage Record No. Page No. Document No. 910272 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date APRIL 12, 1990

Document is
NOT OFFICIAL
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST: *Delores G. Cobb* This Document is the property of
DELORES G. COBB ASST. Secretary and Treasurer BY *Philip L. Wikle*
PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
... PHILIP L. WIKLE ASST. VICE President and ... DELORES G. COBB ASST.
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE President and
ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage,
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date APRIL 26, 1990

My Commission expires.

OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

LOT NINE (9) (EXCEPT THE NORTH 50 FEET THEREOF) AND THE NORTH 45 FEET OF LOT TEN
(10), BLOCK ONE (1), UNIVERSITY GARDENS SECOND ADDITION, IN THE CITY OF HAMMOND,
AS SHOWN IN PLAT BOOK 32, PAGE 57, IN LAKE COUNTY, INDIANA:

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