

# RELEASE OF MORTGAGE

097824

The indebtedness secured by Mortgage executed by ABARM HUNTER AND ELNORA HUNTER, HUSBAND AND WIFE

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

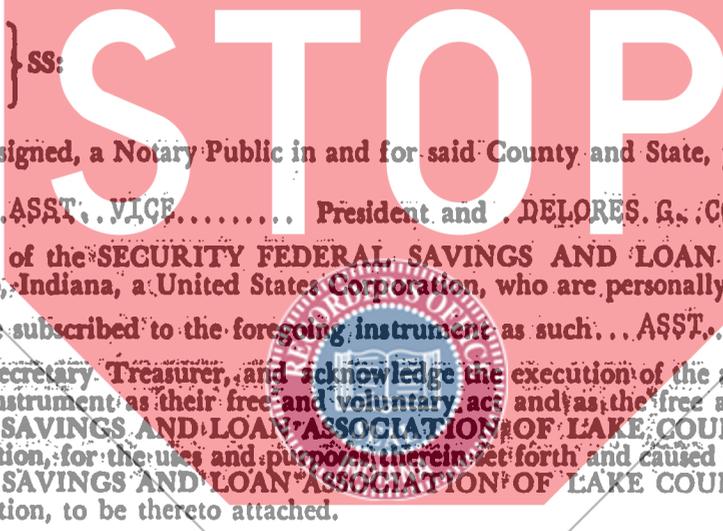
dated APRIL 28TH, 1986 for \$4,218.84 and recorded in

Mortgage Record No. Page No. Document No. 852449 of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date APRIL 10, 1990

Document is NOT OFFICIAL SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST: *Delores G. Cobb* DELORES G. COBB ASST. Secretary and Treasurer  
*Philip L. Wikle* PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:



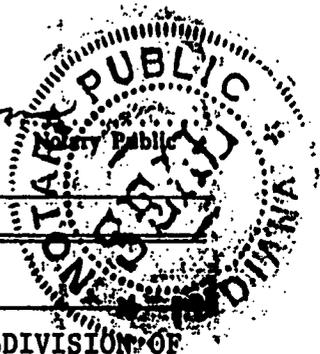
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared ... PHILIP L. WIKLE ASST. VICE President and DELORES G. COBB ASST. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ... ASST. VICE President and ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the use and purpose therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date APRIL 24, 1990

My Commission expires

OCTOBER 1ST, 1993

*C. Marlene Binns*  
C. MARLENE BINNS  
COUNTY OF RESIDENCE LAKE



This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

LOTS NUMBERED SIX (6) AND SEVEN (7), IN BLOCK NUMBER SIX (6), IN A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION THIRTY-THREE (33), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE NINE (9) WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 4, PAGE 4, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

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