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Return to: FIRST FEDERAL SAVINGS & LOAN ASS'N OF HAMMOND
131 Rimbach Street
Hammond, Indiana 46320

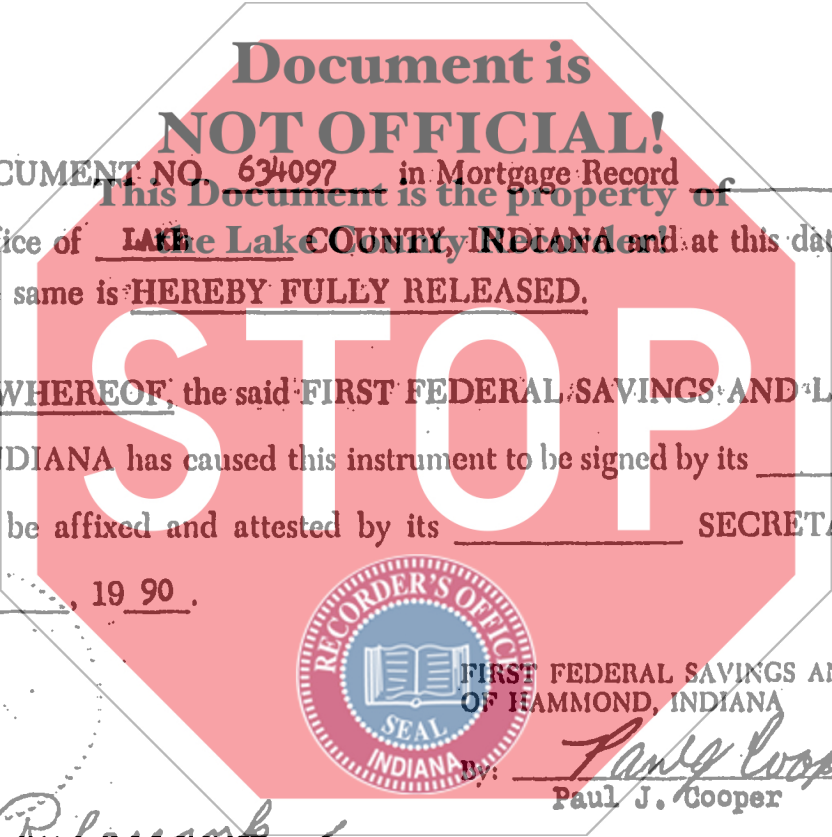
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SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES EARL THOMAS and LINNIE E. THOMAS, husband and wife,
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the
23rd day of June, 1981, mortgaging certain Real Estate described as follows:

Lots 8 to 11, both inclusive, Block 3, The Meadows, a Samuel C. Bartlett Subdivision to Cedar Lake, as shown in Plat Book 15, page 23, in Lake County, Indiana,

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION



was recorded as DOCUMENT NO. 634097 in Mortgage Record _____ at page _____
in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid
and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA has caused this instrument to be signed by its _____ PRESIDENT and
its corporate seal to be affixed and attested by its _____ SECRETARY, this 13th
day of April, 1990.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF HAMMOND, INDIANA

ATTEST:

Irene Rybarczyk
Irene Rybarczyk Secretary

Paul J. Cooper
Paul J. Cooper President

STATE OF INDIANA }
COUNTY OF LAKE } SS:

STATE OF INDIANA/S. NO. _____
FILED FOR RECORD
APR 30 10 15 AM '90
ROBERT BOB FREELAND
RECORDER

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared:
Paul J. Cooper and Irene Rybarczyk

personally known to me to be the _____ PRESIDENT and _____ SECRETARY respectively of FIRST
FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such
Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of
said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires
April 12th, 1991

Mildred E. Anderson (Notary Public)
(Mildred E. Anderson)
(County of Residence: LAKE)

This document prepared by: Irene Rybarczyk

5.00 pd