## **Full Satisfaction** And Release of Mortgage

Bryd 444423 ALA

American Sayings Bank, F. A.

09662743/03

	•	
a corporation existing under the laws of the	State of Californ	ia

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto DAVID L, MEIER & GAIL LYNN ELKINS, A BACHELOR/SPINSTER

and State of of the County of , all the INDIANA right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

5th

. A.D. 19 84 and recorded in the Recorder's Office of

LAKE

day of

County, in the State of

INDIANA

. in book

TITLE INSURANCE COMPANI

of records, on page.

APRIL

. as document No.

, and a certain: Assignment 752167

Office of ----- County, in the State of -----described; as follows, to-wit:

Unit 5015-A, Building 2, Lake Holiday Condominium, a Horizontal Property Regime, as created by Declaration of Condominium recorded September 19, 1981, as Document No. 644345 and 644346, and as amended by First Amendment to Declaration of Lake Rollday Condominiums recorded August 10, 1982 as Document Nos. 677329 and 677330 in the Recorder's Office of Lake County, Indiana, together with undivided interest in the comon ereas affertaining thereto.

## the Lake County Recorder!

situated in the State of appertaining.	City INDIANA
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CROWN POINT County of LAKE , together with all the appurtenances and privileges thereunto belonging or

INVTESTIMONY-WHEREOF; the said corporation has caused its corporate seal to be hereto affixed, and has capited to name to B signed to these presents by its Assistant Vice President, and attested by its

Assistant

23rd

day of

SAD., 1990 .

American Savings Bank, F.

ATTEST:

Secretary

Ann Perry, Assistant Vice President

STATE OF CALIFORNIA

I. KIMBERLIE D. SUAREZ

the undersigned: a Notary Public

COUNTY, OF SAN JOAQUIN

in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT

Ann Perry

Assistant personally known to me to be the

Vice

President of American Savings Bank, F. A.

personally known to me to be the a corporation, and Helen Reeder Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority; given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this-

23rd

APRIL

, A.D. 1990.

THIS INSTRUMENT WAS PREPARED BY:

American Savings Bank, f.a.

540 E. Main Street Stockton, CA 95202

Kimber Suarez

KIMBERLIE D. SUAREZ

Notary Public

They being Non

OFFICIAL SEAL KIMBERLIE D. SUAREZ NOTARY PUBLIC CALFORNIA SAN JOAQUIN COUNTY y Comm. Expires Jan. 25, 1993

44053-7(1/74)\*
34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms