THIS CERTIFIES, that a certain Mortgage executed by	
Dennis R. Lamberg and Cynthia G. Lamberg to CITIZENS FEDERAL SAVINGS AND LOAN ASSITION of the United States of America, on in the amount of \$ 65,000.00 and record	OCIATION of Hammond, Indiana, a corpora- 25th day of February 19 88 ed in Mortgage Record No./Plat Book
page as Document No. 966041 County, State of Indiana, has been ful hereby released. Whereas, said mortgagestate:	in the Recorder's Office of Lake. Ty paid and satisfied and the same is
Lots 12, 13 and the North 1/2 of Lot 14 Hammond, as per plat thereof, recorded i of the Recorder of Lake County, Indiana.	in Block 5 in Buena Vista Addition to in Plat Book 18, page 31, in the Office
Hammond, Indiana, has caused this inst	deral Savings and Loan Association of rument to be signed by its Asst. Vice e hereunto affixed and attested by its
This Document the Lake Cou	is the property of CITIZENS FEDERAL SAVINGS AND UNITO AN ASSOCIATION OF HANNOND
Attest:	
Johnne Pickett Asst. Secretary	Sherry L. Akey Asst. Vice President
STATE OF INDIANA COUNTY OF Lake	APAC 30
Before me, the undersigned, a Notary Pub	The is and for said County this Firth
day of April , 19 90 per and Johnne Pickett the Assistant Vice President and Ass	personally known to me to be istant Secretary respectively, of the
acknowledged that as such officers, they faction of mortgage, and caused the coaffixed thereon, pursuant to the author	rporate seal of said corporation to be rity of the Board of Directors of said
corporation, as their free and voluntary and deed of said corporation, for the us	y act and as the free and voluntary act ses and purposes therein set forth.
WITNESS MY HAND and official seal	Lenkondell
My Commission Expires 10/3/93	Arlana Voss Notary Public
County of Residence Lake	

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321