| •                                      |          |    |               |      |           | Esta   |
|--|----------|----|---------------|------|-----------|--------|
| 097707SATISFACTION                     | OF       | M  | ORTGAG        | E    | AK A      | 444973 |
| THIS CERTIFIES that a certain Mortgage | avacuted | hv | Justin Walker | Asso | ciates In | с.,    |

|  | na Corporation   | to CALUMET N  | IATIONAL BANK, Ha  | mmond, Indiana,  |
|--|--|---|--|--|
| a national banking a                         | ssociation, dated the  | lst day ofAu  | gust   | , 19.89, in the  |
| amount of \$.25,000                          | 0.00 and record  | ed as Document #05  | 7571, Book,  | Page,  |
| in the Recorder's O                          | ffice of Lake County   | y, State of Indiana, h  | as been fully paid and   | satisfied and the  |
| same is hereby relea                         | ased.  | ocument i   | S  |  |
| as per plat                                  | Block 18 In Cline<br>t thereof, record<br>order Ofitake Cou                        | ed in Plat Book   | In the City of 31 page 71, in the perty of   | Hammond, Office No.  |
| a/k/a 6627                                   | 7 Tennessee, Hamm  | ce County Reco  | order!   | 30   |
| IN WITNESS V                                 | WHEREOF, the said  | CALUMET NATION  | AL BANK has caused   | this instrument ខ្លាំ ង                                      |
| to be signed by!                             | ts Senior Vice   | President, and its co   | rporate seal to be here  | eunto affixed and Z  |
| attested by its Mort                         | tgage Loan Office  | r. Cashier, this25  | th day ofApril   | A  |
| ATTEST:                                      | Mikeus   | CALUM<br>BY   | IET NATIONAL BAN   | Isna. //   |
| Sheila A. Miksis                             | Mortgage Loan 6  |   | ce J. Farrell,/8r.   | Vice President   |
| STATE OF INDIAN                              | NA, LAKE COUNTY  |   |  |  |
|  | ,  | LA PARTIE   | n anid Wate and County 4   | wa 25th dan  |
| of Ap.                                       | ril 19   | 90 personally appeare   | r said State and County, t<br>d Terrence J. Farr<br>icer<br>Coxbiar, of CALUMET  | ell Vice President.  |
| Hammon<br>delivered<br>affixed t<br>voluntar | nd, Indiana, known to me<br>d the annexed satisfaction<br>thereto, pursuant to the | e to be such, and acknown of mortgage, and can authority of the Board | Caxbar, of CALUMET vledged that as such office used the corporate seal of Directors of said Banlact and deed of said ban | ers, they signed and of said Bank to be c, as their free and |
| My Commission expires                        | s August 10,   |   | WITNESS MY HAN   | D and official seal.   |
| This Instrument Prepa                        | ared By Terrence   | J. Farrell  | Susan M. Pabon   | Notary Public :  |

Terrence J. Farrell Sr. Vice President This Instrument Prepared By CNB 174 (ABEG)