

Yancy New 443232  
AAA

097703

# SATISFACTION OF MORTGAGE

Domezich

THIS CERTIFIES, that a certain Mortgage executed by ..Daniel..A..Domezich..and.....  
Margaret A. Domezich, Joint Tenants with Rights of Survivorship.....

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the ....8th. day of ..August....., 19..89., in the  
amount of \$ ..245,000.00....., and recorded as Document #051736, Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

Lot 16, Block One of Briar Ridge Country Club Addition, Unit Three,  
as shown in Plat Book 60, page 14, in Lake County, Indiana.

a/k/a 1107 Turnberry Drive, Schererville, IN 46375

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..its Senior..... Vice President, and its corporate seal to be hereunto affixed and  
attested by its Mortgage Loan Officer ~~Cashier~~, this 18th day of ..April....., 19..90.

ATTEST:

*Sheila A. Miksis*

Sheila A. Miksis, Mortgage Loan ~~Cashier~~  
Officer

CALUMET NATIONAL BANK

BY

*Terrence J. Farrell, Sr.*

Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:



Before me, the undersigned, a Notary Public in and for said State and County, this ..18th..... day  
of ..April....., 19..90, personally appeared Terrence J. Farrell Sr. Vice President,  
and Sheila A. Miksis, Mortgage Loan ~~Cashier~~ Officer of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

My Commission expires ..August 10, 1993.....

This Instrument Prepared By Terrence J. Farrell  
CNB 174(ABEG) Sr. Vice President

WITNESS MY HAND and official seal.

*Susan M. Pabon*  
Susan M. Pabon Notary Public

COUNTY OF RESIDENCE: LAKE

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION STATE OF INDIANA / S. NO.

5.00  
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