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When Recorded Mail To:

TICOR TITLE INSURANCE  
Merrillville, Indiana

First Federal Savings Bank of Indiana  
P.O. Box 11110  
Merrillville, Indiana 46411

097659

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to MERCHANTS, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, APRIL 26 1990, executed by CHARLES J. BANIK AND CLARA E. BANIK

to First Federal Savings Bank of Indiana and recorded in Book \*4-30-9  
Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document  
Number \_\_\_\_\_ in the Office of the Recorder for \_\_\_\_\_ County,  
State of \_\_\_\_\_, and re-recorded in Book  
Number \_\_\_\_\_ at page(s) \_\_\_\_\_, as Document  
Number \_\_\_\_\_ in the Office of the Recorder  
for \_\_\_\_\_ County, State of \_\_\_\_\_, described as follows:

097658

LOT 64 IN GREENWOOD TERRACE 2ND ADDITION, UNIT NO. 1, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 66, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

More Commonly known as 1521 W. 4TH STREET, HOBART, INDIANA 46342  
the Lake County Recorder!

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Whereof, The Said CRAIG S. PRATT AND KAREN MATTHEWS, Ass't. V.P. & Officer of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 26TH day of APRIL 1990.

*Craig S. Pratt*

*Karen Matthews*

CRAIG S. PRATT  
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS  
OFFICER

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 26 day of APRIL, 1990,

came Craig S. Pratt, Ass't. Vice President and Karen Matthews, Officer of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

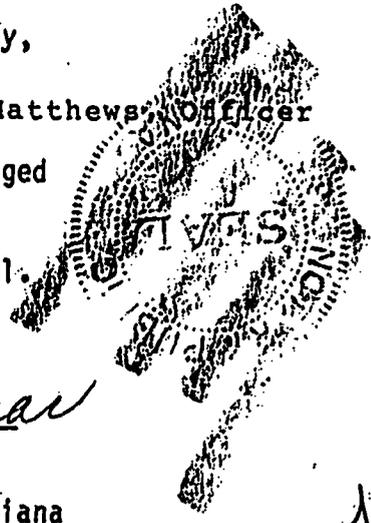
Witness my hand and official seal.

My Commission Expires:

MARCH 8, 1991  
County of Residence: Lake

*Theresa A. Kacmar*  
THERESA A. KACMAR Notary Public

This Instrument was Prepared By: Randall H. Walker, Vice President  
First Federal Savings Bank of Indiana



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD  
APR 30 8 43 AM '90  
ROBERT E. COULTERLAND RECORDER

Ji  
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