CAS CONSTRUCTOR

ALMOND THE SAME

| 0975 CERTIFICAT   | E OF RELEAS  |                 |   |              | TIVE DI                                | UTYO 00       | 004                 |  |
|---|--|-----------------|---|--------------|--|---------------|---------------------|--|
| FLICK, DONALD DEAN  |  |                 | DEPARTMENT, COMPONENT AND BRANCH NAVY - USN   |              | 3. SOCIAL SECURITY NO. 303   82   07.9 |               |                     |  |
| 4.a GRADE, RATE OR RANK<br>AK2  | 4.6 PAY GRADE  |                 | 5. DATE OF BIRTH (YYM   | MDD)         |  | OBLIG TERM    |                     |  |
|   | E5   |                 | 64SEP15   |              | Year NA                                | Morth NA      | Day NA              |  |
| 7.a PLACE OF ENTRY INTO ACTIVE DUIV MERIDIAN, MS  |  |                 | 1.b HON'S OF RECORD AT TIME OF ENTRY (City and state, or complete address it known) HOBART, IN              |              |  |               |                     |  |
| 8.3 LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br>NAS, MERIDIAN, MS   |  |                 | 8.b STATION WHERE SEPARATED PERSUPPOET, MERIDIAN, MS  |              |  |               |                     |  |
| 9. COMMAND TO WHICH TRANSFERRED NA  |  |                 |   |              | 10. SGLI COVERAGE None                 |               |                     |  |
| 11. PRIMARY SPECIALTY (List number, title and years and months in   |  |                 | 12. RECORD OF SERVICE   |              | _                                      |               |                     |  |
| specialty. List additional specialty periods of one or more years )   | numbers and titles invo  | lving           | a Date Entered AD The   | Pauce        | rear(s)<br>88                          | Month(s)      | Day(s)              |  |
| AK-0000 X   |  | ŀ               | b Separation Date This  |              | 90                                     | APR           | 08                  |  |
| X   |  | ŀ               | c Net Active Service Th   |              | 02                                     | APR           | 07                  |  |
| x   |  |                 | d Total Prior Active Ser  |              | 03                                     | 00            | 00                  |  |
| "x  |  | -               | O TOTAL ORGANISM S  |              | 00                                     | 07            | 14                  |  |
| X   |  | ocum            | Croreign Service  | r. AICE      | 00                                     | 02            | 25                  |  |
| x   | NOT  |                 | g Sea Service   |              | 00                                     | 00            | 00                  |  |
| x   | NUI  | 'UF'            | h Effective Date of Pay   | Grade        | 00                                     | 777           | 00<br>16            |  |
| 13. DECORATIONS, MEDALS, EADGE GOOD CONDUCT MEDAL (FIRS RIBBON, MERITORIOUS UNI  14. MILITARY EDUCATION (Course to NONE X X | T COMMENDATION   | SHOT (MA        | irksman), mavy m<br>ty <sub>E</sub> tkasar, der!  | ARINE CO     | RPS OVER                               | RSEAS SER     | V1 CE               |  |
| 15.4 MEMBER CONTRIBUTED TO POST VIETNAR. VETERANS EDUCATIONAL ASSISTANCE PRO  | OGRAN <sup>a</sup> X   | £ QUIV          |   | Yes No       | NON F                                  | CCRUED LEA    | VE PAID             |  |
| 17. MEMBER WAS PROVIDED COMPLETE DENT   | AL EXAMINATION AND ALL   | APPROPRIATE DEN | ITAL SERVICES AND TREATMENT   | WITHIN 90 DA | YS PRIOR TO SE                         | PARATION      | in No               |  |
| DD FORM 214 ISSUED IAW X X X X X X X  | NAVNILPERSCOMIN  | NST 1900.       | 10 OK 90 APR 07.  |              | RESOLUTE TO                            | 7 II 53 AV SB | of Indiapals.s. No. |  |
| X<br>X<br>X   |  |                 | X<br>X  |              |  |               |                     |  |
| 19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code)<br>4054 WILLOW ST<br>110BART, LAKE, IN 46342                       |  |                 | 19.b NEAREST RELATIVE (Name and address · include Zip Code)  JAMES FLICK  4054 MILLION ST. HODART TW. 46040 |              |  |               |                     |  |
|   | 4054 WILLOW ST HOBART IN 46342  No 22. OFFICIAL AUTHORIZED TO SIGN (Typed Game, grade, title and |                 |   |              |  |               |                     |  |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR OF VET AFFAIRS X YES NO. 21. SIGNATURE OF MEMBER BEING SEPARATED               |  |                 | o 22. OFFICIAL AUTHOI signature)  | RIZED TO SI  | GN (Typed                              | jame, grade,  | title and           |  |
| Donald Desir Il   | EPARATEU   |                 | W. WEST, PNC  | USN, MI      | PERSBRH                                | D, BYDIR      | OIC                 |  |
| DD Form 214, NOV 88 S/16 3  | 102-LF-006-5500 Pro  | evious edition  | ns are obsolete   |              |  | MEN           | MBER 1              |  |

23. TYPE OF SEPARATION
DISCHARGED

24. CHARACTER OF SERVICE (Include upgrades)
HONORABLE

25. SEPARATION AUTHORITY
MILPERSMAN 3620150

26. SEPARATION CODE
JBK

27. REENTRY CODE
RE-R1

28. NARRATIVE REASON FOR SEPARATION
FULFILLMENT OF SERVICE OBLIGATION

29. DATES OF TIME LOST DURING THIS PERIOD

TL: NONE

30. MEMBER REQUESTS COPY 4 initials