

097500  
The State of INDIANA  
County of LAKE

Know All Men by These Presents:

WHEREAS, on the 9TH day of JUNE A.D. 19 89  
HENRY L. BYRD AND LAURA E. BYRD

did execute A certain note described as follows:  
ONE RETAIL INSTALLMENT CONTRACT IN THE UNPAID AMOUNT OF \$ 4123.35

and which said note set out and described in a certain MORTGAGE  
executed by HENRY L. BYRD AND LAURA E. BYRD, PARTY OF THE FIRST PART  
to STEEL CITY HOME IMPROVEMENT CO., INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED  
TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART.

and recorded in volume 052915, page \_\_\_\_\_, records of MORTGAGE  
of LAKE County, INDIANA, and secured by the  
MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of \_\_\_\_\_  
LAKE State of INDIANA, to wit:

THE SOUTH 20 FEET OF LOT 100, AS MEASURED BY PARALLEL LINES, AND LOT 99,  
EXCEPT THE SOUTH 10 FEET, AS MEASURED BY PARALLEL LINES, TURKEY CREEK  
SOUTH UNIT 2, AS SHOWN IN PLAT BOOK 37, PAGE 58, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA / S. INC.  
APR 27 11 11 AM '89  
ROBERT RECORDERS

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

UNION MORTGAGE COMPANY, INC.

the payee and owner and holder of said note, for and in consideration of the sum of  
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by

AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has sold, transferred and conveyed, and does hereby sell, transfer and convey  
unto said

2629-45th St. Highland, IN 46322

of the County of \_\_\_\_\_

, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to  
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this APRIL day of \_\_\_\_\_, A.D. 19 90

Attest:

Laura Bates  
LAURA BATES Secretary.

UNION MORTGAGE COMPANY, INC.

By R.C. Black  
R.C. BLACK President.

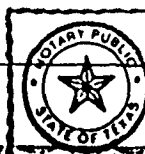
(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the APRIL day of \_\_\_\_\_, 19 90  
by R.C. BLACK PRESIDENT  
of UNION MORTGAGE COMPANY, INC.  
a TEXAS corporation, on behalf of said corporation.

My commission expires:

3/3/90 94



Notary Public, State of Texas PEGGY A. HEIDEMAN  
Notary's printed name: PEGGY A. HEIDEMAN  
My Commission Expires 3-3-94

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5.06