Please return to;American General Finance
2629 45th St.
Highland, IN 46322

097499

27730

The State of Indiana, County of Lake, Know All Men by These Presents:

WHEREAS, on the 1 day of March AD 19 89

Roger and Debra Harrison

did execute that certain note , described as follows

One Retail Installment Contract in the original sum of 20,974.80/100

and which said note is set out and described in a certain ~~real estate mortgage~~ executed by Roger and Debra Harrison, Parties of the first part to Davenport Construction., Party of the second part and further assigned to ~~Union MOrtgage Company Inc., Party of the third part~~ and recorded in volume 028299, page , records of real estate mortgage of Lake County, ~~Indiana~~, and secured by the real estate mortgage lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake, State of ~~Indiana~~, to wit

Lot 1, and the vacated East 30 feet of Mangnolia Street adjoining said Lot on the West Homestead addition to Hammond, as shown in Plat Book 29, Page 38 in the recorder's office of Lake County, Indiana and Commonly known as 1304 171St Place, Hammond, Indiana.

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD
APR 27 11 09 AM '90
ROBERT ... RECORDER

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That Union Mortgage Company Inc. a corporation; the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 ($10.00) Dollars and other good and valuable considerations to it on hand paid by AMERICAN GENERAL FINANCE the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said AMERICAN GENERAL FINANCE 2629-45th St. Highland, IN 46322, of the County of , the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said AMERICAN GENERAL FINANCE heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texas

this day of APRIL, A.D. 19 90.

Attest: Laura Bates Secretary.

(Seal)

Union Mortgage Company Inc.
By R.C.BLACK President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the day of APRIL, 19 90, by R.C.BLACK, PRESIDENT of UNION MORTGAGE COMPANY INC. a TEXAS corporation, on behalf of said corporation

My commission expires: 3-3-~~90~~94

Notary Public, State of Texas
Notary's printed name: Peggy A. ~~Reinder~~ HEIDEMAN

PEGGY A. HEIDEMAN
Notary Public, State of Texas
My Commission Expires 3-3-94

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5.00