

2629-45th St.
Highland, IN 46322

34239

The State of INDIANA
County of LAKE

Know All Men by These Presents:

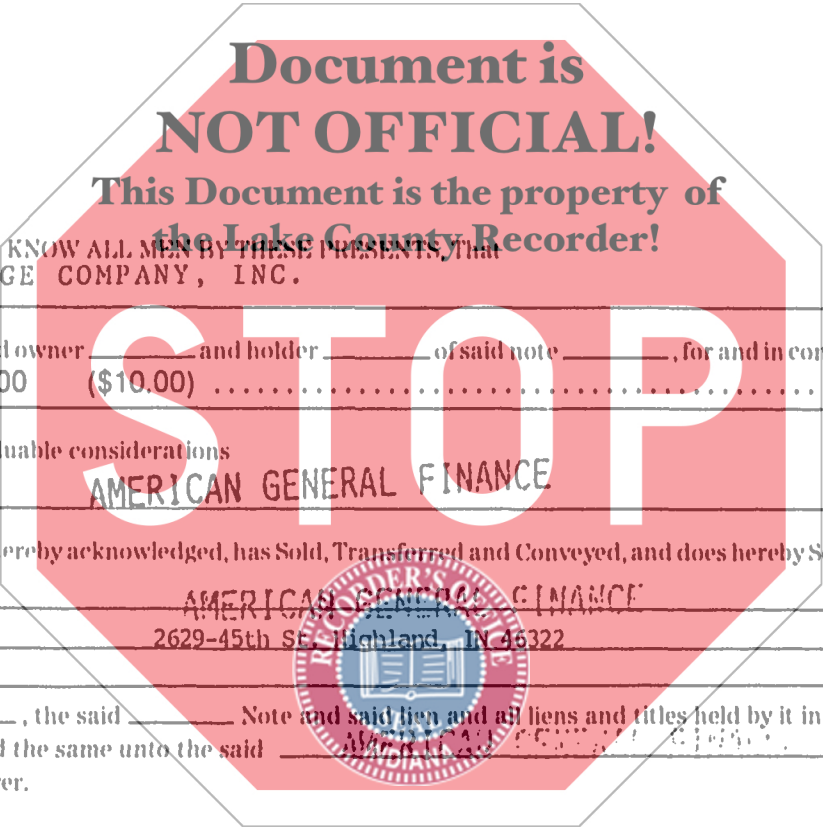
WHEREAS, on the 20 day of SEPTEMBER A.D. 19 89

LARRY D. PAYNE AND BERTHA PAYNE

did execute THAT certain note _____, described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$15,140.00
and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by LARRY D. AND BERTHA PAYNE, PARTIES OF THE FIRST PART
to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND
FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART
and recorded in volume 069776, page _____, records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE
lien _____ therein expressed, on the following described lot, or parcel of land, situated in the County of _____
LAKE State of INDIANA, to wit:

LOTS 13 AND 14, BLOCK 2, SCHUG PARK SOUTH BROADWAY ADDITION TO GARY,
AS SHOWN IN PLAT BOOK 8, PAGE 9, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA
APR 27 11 58 AM '89
FILED
RECORDS

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT
UNION MORTGAGE COMPANY, INC.

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said AMERICAN GENERAL FINANCE
2629-45th St. Highland, IN 46322

of the County of _____, the said _____ Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said _____ heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this _____ day of APRIL, A.D. 19 90

Attest: Laura Bates
LAURA BATES
(Seal) Secretary.

UNION MORTGAGE COMPANY, INC.
By R.C. Black
R.C. BLACK President.

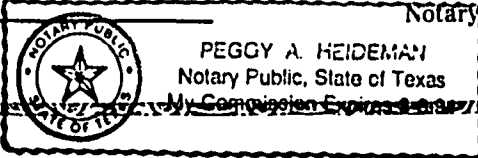
(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the _____ day of APRIL, 19 90
by R.C. BLACK PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires: 3-3-9074
Notary Public, State of Texas
Notary's printed name: PEGGY A. REHDER-HEIDEMAN

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