

The State of INDIANA ⁰⁹⁷⁴³⁷

Know All Men by These Presents: ²⁰⁷⁰⁹

County of LAKE

WHEREAS, on the 20TH day of SEPTEMBER A.D. 1988

ROSE MARIE PIERCE

did execute A certain note described as follows

ONE RETAIL INSTALLMENT CONTRACT IN THE UNPAID AMOUNT OF \$8,916.22

and which said note set out and described in a certain MORTGAGE executed by ROSE MARIE PIERCE, PARTY OF THE FIRST PART to PELTZ CONSTRUCTION COMPANY, INC., PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 016703 page _____ records of MORTGAGE of LAKE County, INDIANA and secured by the MORTGAGE

herein therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE State of INDIANA, to wit

THE NORTH 10 FEET OF LOT 34 ALL OF LOTS 35, 36, AND 37, IN BLOCK 2 IN J. L. APPERSON'S 1ST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA, S.S. NO. _____
FILED _____
APR 21 11 50 AM '98
ROSE MARIE PIERCE
RECORDING

NOW THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that

UNION MORTGAGE COMPANY, INC.

a corporation

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by

AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey

AMERICAN GENERAL FINANCE

unto said

2629-45th St. Highland, IN 46322

of the County of _____

the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this 4 day of APRIL, A.D. 1998

Attest: [Signature]
LAURA BATES Secretary.

UNION MORTGAGE COMPANY, INC.
By [Signature]
R.C. BLACK President.

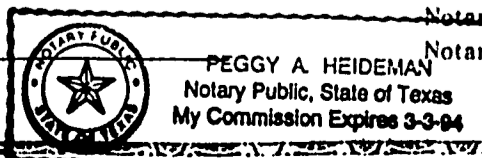
(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

This instrument was acknowledged before me on the 4 day of APRIL, 1998 by R.C. BLACK PRESIDENT of UNION MORTGAGE COMPANY, INC. a TEXAS corporation on behalf of said corporation.

My commission expires:

3/3/98/94



Notary Public, State of Texas
Notary's printed name: PEGGY A. REHDER HEIDEMAN 50