

The State of 097496 INDIANA

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 11 day of DECEMBER A.D. 1989

JOHNNY L. RUSSUM

did execute THAT certain note _____, described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$6943.22

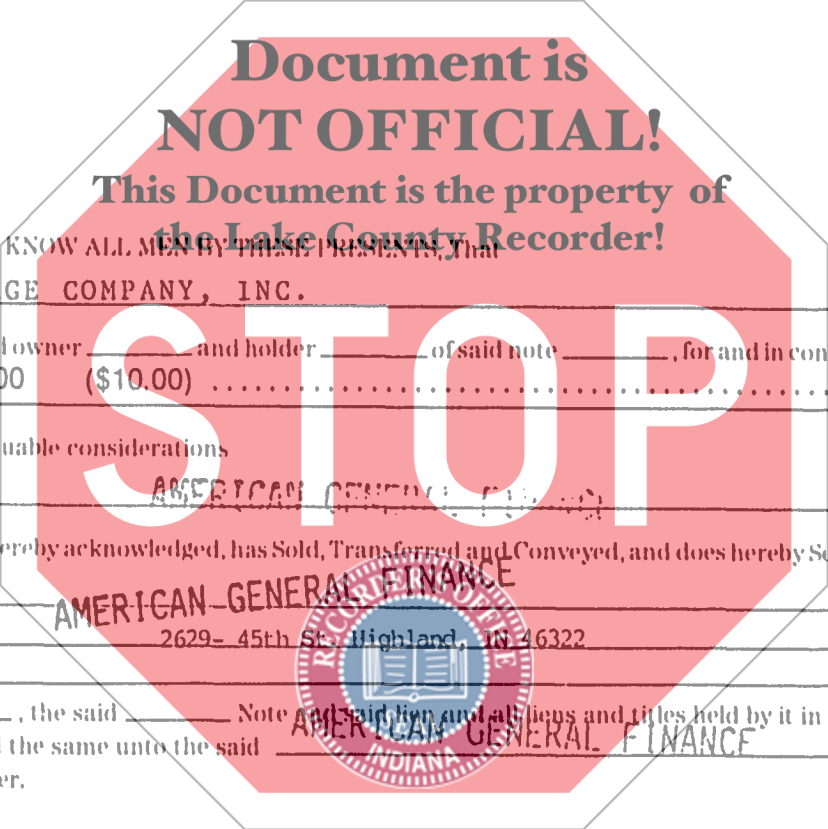
and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by JOHNNY L. RUSSUM, PARTY OF THE FIRST PART

to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD

and recorded in volume 082938 page _____ records of REAL ESTATE MORTGAGE of LAKE County, INDIANA and secured by the REAL ESTATE MORTGAGE

lien _____ therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE State of INDIANA, to wit:

LOTS 45 AND 46 IN RESUBDIVISION OF LOTS 1 TO 5 AND 42 TO 46, BLOCK 10 LOGAN PARK ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT OF SAID RESUBDIVISION, RECORDED IN PLAT BOOK 13 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that

UNION MORTGAGE COMPANY, INC.

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey

unto said _____

of the County of _____

the said _____ Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said _____ heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

APRIL

this _____ day of _____, A.D. 1990

Attest: Laura Bates
LAURA BATES Secretary.

By R. C. Black
R. C. BLACK President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

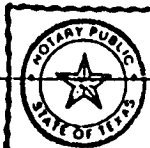
This instrument was acknowledged before me on the APRIL day of APRIL, 1990 by R. C. BLACK PRESIDENT

of UNION MORTGAGE COMPANY, INC.

a TEXAS corporation, on behalf of said corporation.

My commission expires:

3-3-94



Notary Public, State of Texas
PEGGY A. HEIDEMAN
Notary's printed name:
My Commission Expires 3-3-94

PEGGY A. REHDER-HEIDEMAN