

2629-45th St.  
Highland, IN 46322

The State of 097495 INDIANA

36201

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 30 day of AUGUST AD 19 89

MICHAEL J. BROWN AND DEBRA L. BROWN

did execute THAT certain note described as follows

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$15,230.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE

executed by MICHAEL J. AND DEBRA L. BROWN, PARTIES OF THE FIRST PART

to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND

FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

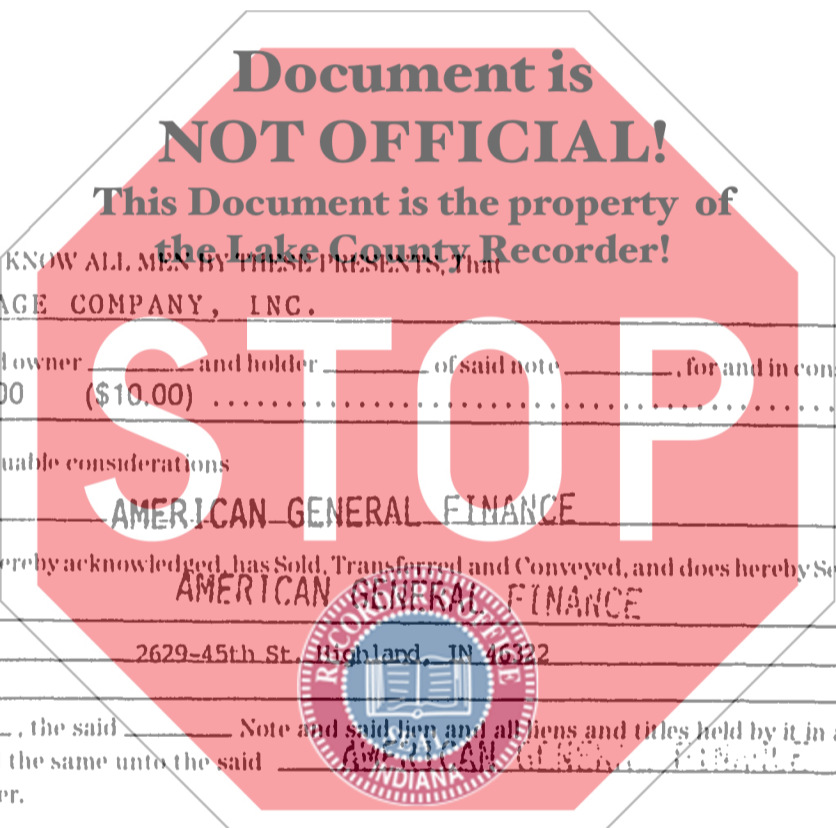
and recorded in volume 077163 page \_\_\_\_\_ records of REAL ESTATE MORTGAGE

of LAKE County, INDIANA and secured by the REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE

LAKE State of INDIANA to wit:

LOT 6, BLOCK 10, MEASOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52, LAKE COUNTY, INDIANA.



STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
FILED \_\_\_\_\_  
APR 21 11 00 AM '89  
ROBE RECEPTION

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that UNION MORTGAGE COMPANY, INC.

a corporation, the payee and owner and holder of said note TEN AND NO/100 (\$10.00) for and in consideration of the sum of \_\_\_\_\_ Dollars

and other good and valuable considerations to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey

unto said AMERICAN GENERAL FINANCE

of the County of \_\_\_\_\_, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this APRIL day of \_\_\_\_\_, A.D. 19 90

Attest: Laura Bates  
Secretary

UNION MORTGAGE COMPANY, INC.  
By R.C. Black

LAURA BATES (Seal) R.C. BLACK President.

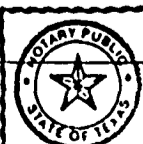
(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the APRIL day of \_\_\_\_\_, 19 90  
by R.C. BLACK PRESIDENT  
of UNION MORTGAGE COMPANY, INC.  
a TEXAS corporation, on behalf of said corporation.

My commission expires: \_\_\_\_\_  
Peggy A. Heidem

3-3-90-94  
00101  
Notary Public, State of Texas  
PEGGY A. HEIDEMAN  
Notary's printed name: PEGGY A. REHDER-HEIDEMAN  
My Commission Expires 3-3-94



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