

36818

097493

The State of INDIANA

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 4TH day of AUGUST A.D. 19 89

DORRIS J. SPENCER

did execute THAT certain note described as follows.

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$6507.01

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by DORRIS J. SPENCER, PARTY OF THE FIRST PART

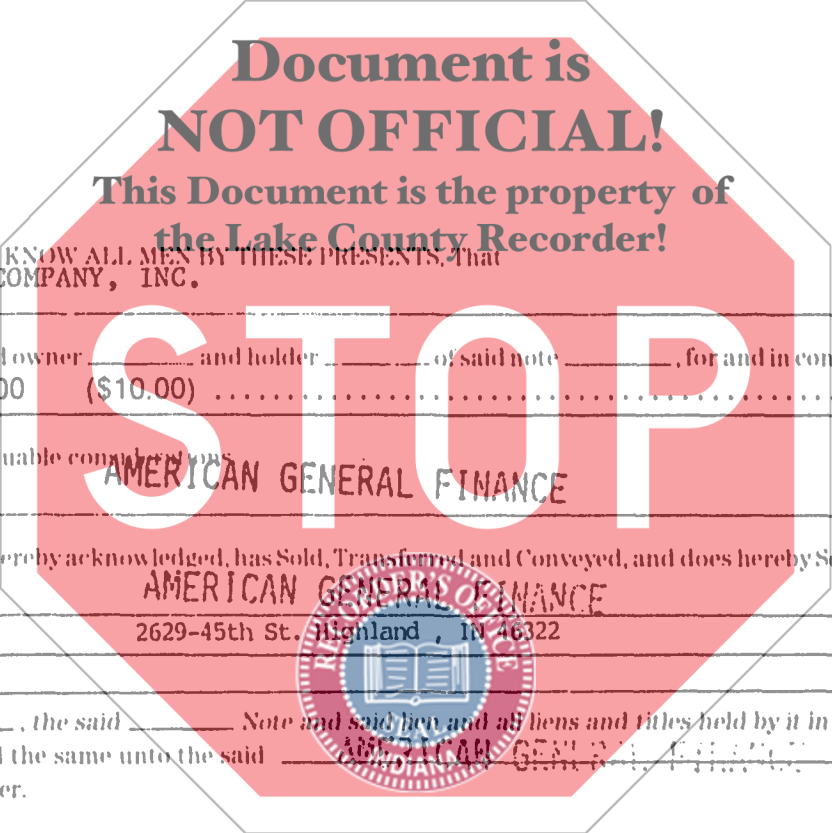
to FIRST METROPOLITAN BUILDERS OF AMERICA, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume .078690 page records of REAL ESTATE MORTGAGE of LAKE County, INDIANA and secured by the REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE State of INDIANA, to wit:

LOT 23, (EXCEPT THE WEST 20 FEET THEREOF), BLOCK 1, BUMBALES ADDITION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 32, PAGE 85, IN LAKE COUNTY, INDIANA

STATE OF INDIANA, S. NO. 1418000000
FILED
APR 27 11 09 AM '90
RECORDED



NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that UNION MORTGAGE COMPANY, INC.

a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said AMERICAN GENERAL FINANCE 2629-45th St. Highland, IN 46322

of the County of the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this APRIL day of A.D. 19 90

Attest: *Laura Bates*
Secretary.

LAURA BATES
(Seal)

By: *R.C. Black*
R.C. BLACK President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

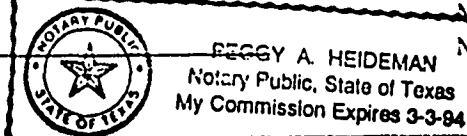
This instrument was acknowledged before me on the APRIL day of 19 90 by R.C. BLACK PRESIDENT

of UNION MORTGAGE COMPANY, INC. a corporation, on behalf of said corporation.

My commission expires:

3-03-90 74

00101



Notary Public, State of Texas
Notary's printed name: PEGGY A REHDER-HEIDEMAN

5.00