

097492

32636

The State of INDIANA
County of LAKE

Know All Men by These Presents:

WHEREAS, on the 3RD day of AUGUST A.D. 1989
SAM M. STEWART AND NATALIE P. STEWART, HUSBAND AND WIFE

did execute THAT certain note described as follows:

ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$10,337.81

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE
executed by SAM M. AND NATALIE P. STEWART, PARTIES OF THE FIRST PART
to FIRST METROPOLITAN BUILDERS OF AMERICAN, INC., PARTY OF THE SECOND PART AND FURTHER
ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 064995, page _____, records of REAL ESTATE MORTGAGE
of LAKE County, INDIANA, and secured by the
REAL ESTATE MORTGAGE

lien therein expressed, on the following described lot, or parcel of land, situated in the County of
LAKE State of INDIANA, to wit:

LOT 41 IN WILDWOOD SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 25, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT
UNION MORTGAGE COMPANY, INC.

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said AMERICAN GENERAL FINANCE

2629-45th St., Highland, IN 46322

of the County of _____, the said _____ Note and all rights and titles held by it in and to said land.

To have and to hold the same unto the said _____ heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this APRIL day of _____, A.D. 1990

Attest: _____ UNION MORTGAGE COMPANY, INC.

Laura Bates Secretary.

By R.C. Black President.

(Corporate Acknowledgment)

STATE OF TEXAS
COUNTY OF DALLAS

APRIL

This instrument was acknowledged before me on the _____ day of _____, 1990

by R.C. BLACK PRESIDENT
of UNION MORTGAGE COMPANY, INC.
a TEXAS corporation, on behalf of said corporation.

My commission expires:

3-03-9894



PEGGY A. HEIDEMAN
Notary Public, State of Texas
My Commission Expires 3-3-94

Notary Public, State of Texas
Notary's printed name:

PEGGY A. REHDER
HEIDEMAN

00101

6.00

STATE OF INDIANA / S. NO.
FILED
APR 27 11 06 AM 1990
REC'D RECORDS