

2629 45th St
Highland, IN 46322

097491
The State of INDIANA
County of LAKE

35785

Know All Men by These Presents:

WHEREAS, on the 16 day of OCTOBER A.D. 19 89

WILLIE E. STONE, SR. AND PRISCILLA J. BURNETT NOW KNOWN AS STONE

did execute THAT certain note described as follows:

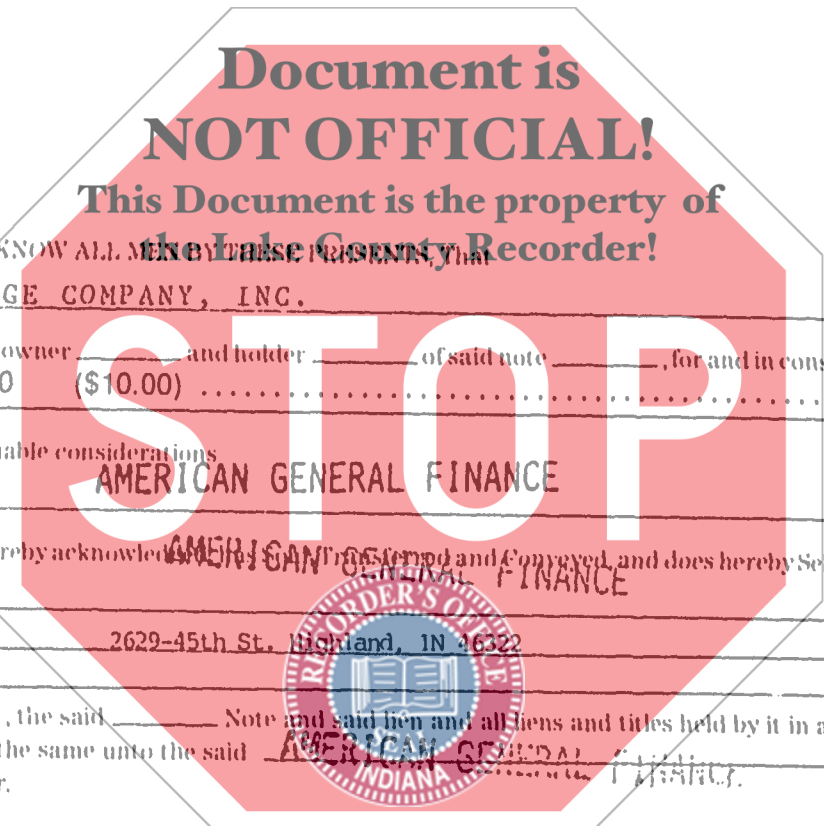
ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$8999.70

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by WILLIE E. STONE, SR. AND PRISCILLA J. BURNETT STONE, PARTIES OF to FIRST METROPOLITAN BLDERS OF AMERICA, PARTY OF THE SECOND PART AND FURTHER ASSIGNED TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART and recorded in volume 074561 page records of REAL ESTATE MORTGAGE of LAKE County, INDIANA and secured by the REAL ESTATE MORTGAGE

then therein expressed, on the following described lot, or parcel of land, situated in the County of LAKE State of INDIANA, to wit:

LOT TWENTY (20) AND THE SOUTH TWENTY FEET OF LOT NINETEEN (19) BLOCK THIRTY-TWO (32), IRONWOOD UNIT "A".

STATE OF INDIANA/S.S. NO. FILED IN RECORD APR 27 11 09 AM '90 ROBERT RECHNER



NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that UNION MORTGAGE COMPANY, INC. a corporation,

the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by AMERICAN GENERAL FINANCE

the receipt of which is hereby acknowledged and conveyed, and does hereby Sell, Transfer and Convey unto said

2629-45th St. Highland, IN 46322 of the County of

the said Note and said lien and all liens and titles held by it in and to said land. To have and to hold the same unto the said heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this APRIL day of A.D. 19 90

Attest: LAURA BATES Secretary.

By: R.C. BLACK President.

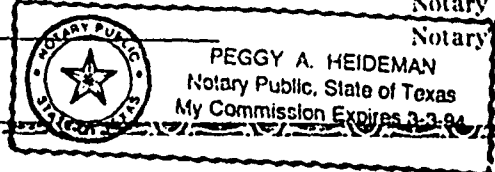
(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the APRIL day of 19 90 by R.C. BLACK PRESIDENT of UNION MORTGAGE COMPANY, INC. a TEXAS corporation, on behalf of said corporation.

My commission expires: PEGGY A. HEIDEMAN

3-3-9094



00101

500