

097490

The State of INDIANA

County of LAKE

Know All Men by These Presents:

WHEREAS, on the 21ST day of SEPTEMBER A.D. 1989

MAURICE D. ZANDERS SR. AND ALICE M. ZANDERS, HUSBAND AND WIFE

did execute THAT certain note _____, described as follows:

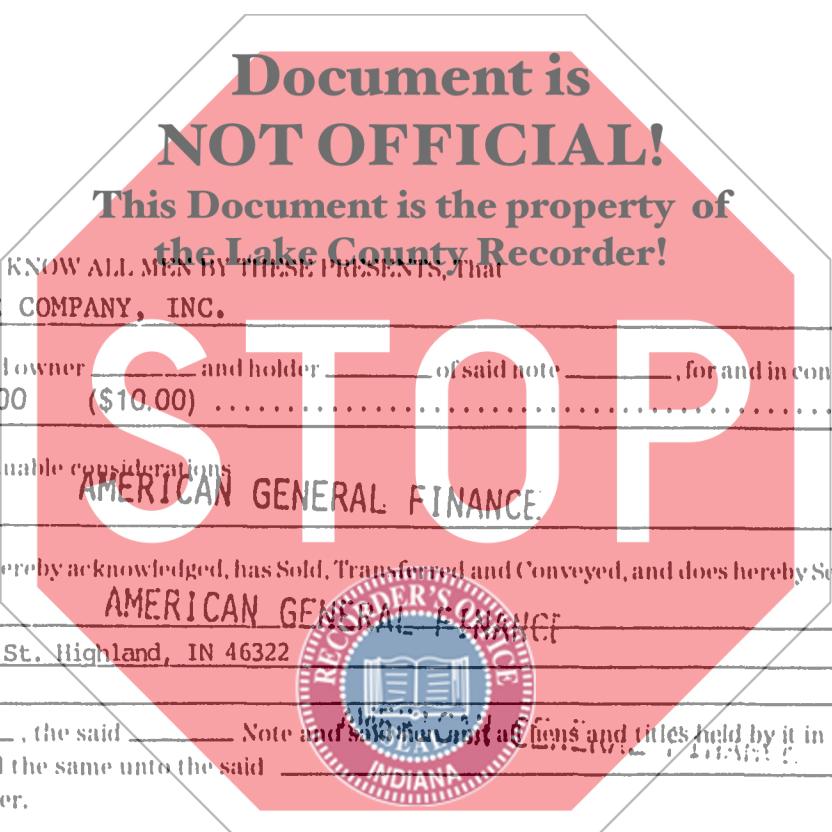
ONE RETAIL INSTALLMENT CONTRACT IN THE PRINCIPAL SUM OF \$5110.00

and which said note IS set out and described in a certain REAL ESTATE MORTGAGE executed by MAURICE D. SR. AND ALICE M. ZANDERS, PARTIES OF THE FIRST PART to FIRST METROPOLITAN BUILDERS OF AMERICA, PARTY OF THE SECOND PART AND FURTHER ASSIGNEE TO UNION MORTGAGE COMPANY, INC., PARTY OF THE THIRD PART

and recorded in volume 071408 page _____ records of REAL ESTATE MORTGAGE of LAKE County, INDIANA and secured by the REAL ESTATE MORTGAGE

then LAKE therein expressed, on the following described lot, or parcel of land, situated in the County of _____ State of INDIANA, to wit:

LOT 7 AND THE NORTH 12 1/2 FEET OF LOT 8, BLOCK 2, SOUTH BROADWAY LAND COMPANY'S THIRD SOUTH BROADWAY ADDITION TO GARY, AS SHOWN IN PLAT BOOK 8, PAGE 3, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA / S. NO. FILED APR 27 11 00 AM '89 RECORDED

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that UNION MORTGAGE COMPANY, INC. a corporation,

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by _____

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said _____ 2629-45th St. Highland, IN 46322

of the County of _____, the said _____ Note and said _____ and titles held by it in and to said land.

To have and to hold the same unto the said _____ heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at DALLAS, TEXAS

this APRIL day of _____, A.D. 1990

Attest: Laura Bates Secretary. R.C. Black President. UNION MORTGAGE COMPANY, INC.

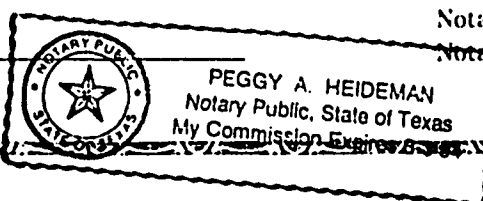
(Corporate Acknowledgment)

STATE OF TEXAS COUNTY OF DALLAS

This instrument was acknowledged before me on the APRIL day of _____, 1990 by R.C. BLACK PRESIDENT of UNION MORTGAGE COMPANY, INC. a TEXAS corporation, on behalf of said corporation.

My commission expires: 3-03-90-94 Notary Public, State of Texas

Notary's printed name: PEGGY A. REDHER HEIDEMAN



5.00