THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

/097431

## RELEASE OF MORTGAGE

			, on the 11th
day of	December	19 <u>78</u> , securing the principal sum of	
	.a a.ia 00/100		Dollars (\$1,500.00
which mortga	ge was duly recorded	as Document Number 506892	or in Mortgage Record
· <del></del>	at pages	in the office of the	Recorder of Lake
County, India	ina, on 13th day	of	-and-subscauently-assigned-an, th
		, 19 to the	
	ay or		
		, said assignment	•
Number		or in Mortgage and Assignment Re-	cord at pag
<del></del>	in the Office	of the Recorder of	County, State of Indiana on th
	day of Thi	is Document is the property	of Satisfied : T
		the Lake County, is hereby Release	E CE
Dated th	nisday	of APRIL, 19 90.	OF INDIAN AFE CHILA
			CCS CS THE RESIDENCE OF
			· · · · · · · · · · · · · · · · · · ·
			93 6
		JAMES THOMAS	, D 6
STATE OF	INDIANA	TAKE	
		COUNTY OF THE TOTAL	SS.
		, COUNTY OF LAKE	_ SS:
Rafora n	as the undersional s		16th
Before n	as the undersional s		16th
Before n	as the undersional s		16th
Apr <u>il</u>	ne, the undersigned, a	Notary Public in and for said County and S	tate this 16th day o
April and acknowle	dged the execution of	Notary Public in and for said County and S  9.90 personally appeared  the foregoing instrument. In witness whereon	tate this 16th day of the day of
April and acknowle	dged the execution of	Notary Public in and for said County and S  9.90 personally appeared  the foregoing instrument. In witness whereon	tate this 16th day of the day of
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April and acknowle name and affi My commission	dged the execution of ixed my official seal.	Notary Public in and for said County and S  990, personally appeared  the foregoing instrument. In witness whereout  4, 1991  MICHAYL PSIN  Resid	tate this 16th day of the control of the country public land of the country
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