

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

097431

RELEASE OF MORTGAGE

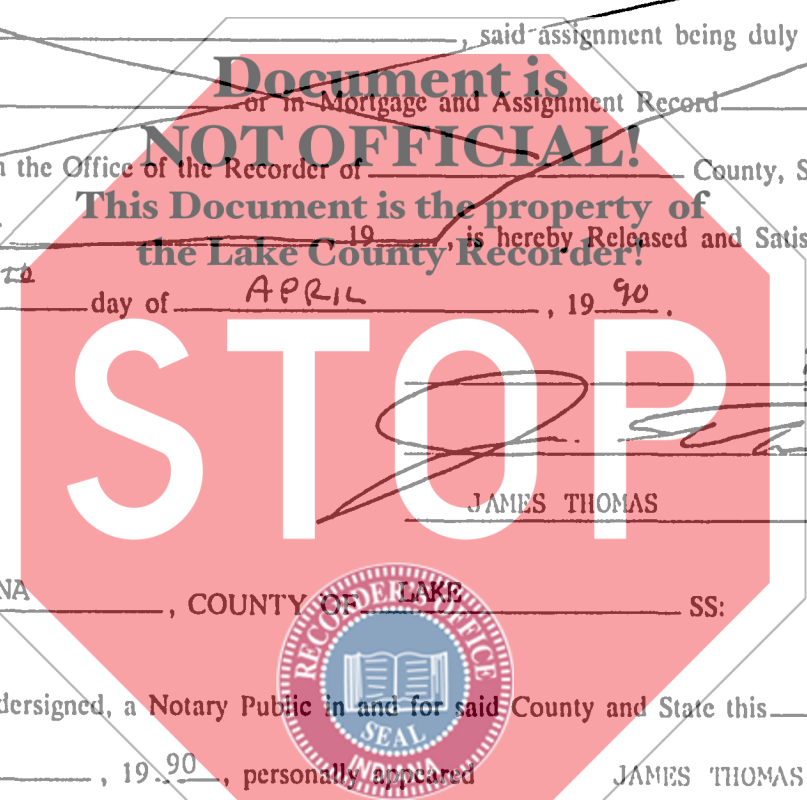
For a valuable consideration, it is hereby certified that a certain mortgage executed by JOHN DIMOS and MARIANNE DIMOS

_____ , on the 11th day of December 1978 , securing the principal sum of One Thousand Five Hundred and 00/100 Dollars (\$1,500.00)

which mortgage was duly recorded as Document Number 506892 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 13th day of December , 19 78 , ~~and subsequently assigned on the~~ day of _____ , 19 _____ to the _____

_____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____ , 19 _____ , is hereby Released and Satisfied.

Dated this 16th day of APRIL , 19 90 .



STATE OF INDIANA / S.S. NO. _____
LAKE COUNTY / FILED _____
APR 27 9 53 AM 1990
RECORDED _____

JAMES THOMAS

STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of April , 19 90 , personally appeared JAMES THOMAS



and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: June 4, 1991
NICHOLAS PSIMOS NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____ , COUNTY OF _____ SS:
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ , President and _____ , Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____ , 19 _____ .

My commission expires: _____
NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by HARRY A. PSIMOS , Attorney At Law
7887 BROADWAY
MERRILLVILLE, IN 46410

5.00