

Loan # 03-285-1

Peoples Bank, FSB
9204 Columbia Avenue
Munster, Indiana 46321

SATISFACTION OF MORTGAGE

097428

THIS CERTIFIES, That a certain Mortgage executed by HARRY A. FORSYTHE AND SHIRLEY M. FORSYTHE, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 11th day of September, 19 70 calling for \$ 25,000.00 and recorded in Mortgage Record No. 72266 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

this 24th day of April, 19 90

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of the Lake County Recorder!

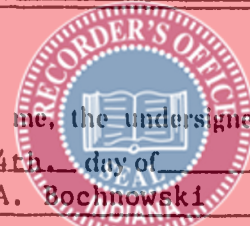
By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA / S.S. NO. _____
FILED _____
APR 27 8 46 AM '90
ROSE-RECORDED

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County, this 24th day of April, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/90
"Resident of Lake County"

Prepared By: Patricia J. Mrvan

Lot 9, in part of Block 5, in Bon Aire Subdivision, Unit #1, as per plat thereof recorded in Plat Book 31, page 55, in the Office of the Recorder of Lake County, Indiana

151200-90-1520
TICOR TITLE INSURANCE
Crown Point, Indiana
3305