and the South ten feet of Lot #84 Ridgeland Park First Addition to the

Lot 83 in Ridgeland Park First Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 31 page 88 in the

Office of the Recorder of Lake County, Indiana.

Town of Munster, Lake County, Indiana.

| ib LN#02-4481-3  |   | 9204 Columbia Avenue<br>Munster Indiana 46321 |
|--|---|---|
| , SA   | ATISFACTION OF MORTGAGE   |   |
| 1097427  |   |   |
| THIS CERTIFIES, That a cert  | ain Mortgage executed byRichard.ARob  | enhorst_and_Marjorie                          |
| J. Robenhorst, Husband   | and Wife  |   |
| to the   | PEOPLES FEDERAL SAVINGS AND LOAN AS:  | SOCIATION, now known as,                      |
| *PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, |   |   |
| on 18th day  | of <u>APr11</u> , 19 <u>66</u> calling for corded Doc #1609 page 137<br>So. 1607 Page 518 in the Recorder's office of I   | \$ <u>22,900.00</u>                           |
| and recorded in Mortgage Record ?  | So. <u>1607</u> Page <u>518</u> in the Recorder's office of I   | ake County, State of Indiana,                 |
| has been fully paid and satisfied and the same is hereby released.                                     |   |   |
| IN WITNESS WHEREOF, the said Peoples Bank. A Federal Savings Bank has caused this instrument to be     |   |   |
| signed by its  | President   | , and its corporate seal to be                |
| hereunto affixed and attested by itsAssistant Secretary  |   |   |
| this 21st  | Documentis \  |   |
| /:   | reorles federal savings and i   |   |
| rost •   | N/K/A Peoples Bank, A   | Federal Savings Bank                          |
|  | s Document is the property of   | A SE      |
|  | the Lake County Recorder!   | Se Charles III III                            |
|  | David A. Bochn  | owski President                               |
| Attest:  |   | (A)   |
|  |   |   |
| Bo alling  | Museal  | n y   |
| Patricia J. Mryan  | Assitant Secretary  |   |
|  |   |   |
| STATE OF INDIANA, SS:  | THE RESOLUTION OF THE PARTY OF |   |
| COUNTY OF LAKE   | Before me, the undersigned, a Notary Pub  | tic in and for said County                    |
| Tarv.  |   | 19 <b>20</b> Personally appeared              |
|  | E STALL S   | tricia J. Mrvan                               |
|  | personally known to me to be the  |   |
|  | President and   | Assistant Secretary                           |
|  | respectively, of the PEOPLES FEDERAL SAVII<br>TION, now known as, PEOPLES BANK, A FI  |   |
|  | Munster, Indiana, and severally acknowledged tha  |   |
|  | and delivered the annexed satisfaction of mortgage,   |   |
| DIAN   | of said corporation to be affixed thereon, pursuant t<br>Directors of said corporation, as their free and vol-  |   |
|  | voluntary act and deed of said corporation, for the   |   |
| ' <u>P</u> 18,   | set forth.  |   |
| WITNESS MY HAND and officia  | ul seal. Laura 7/1.   | Martin  |

Notary Public Laura M. Martinie

reoples Bank

County"

October 15, 1990 My Commission Expires \_
"Resident of \_\_\_\_\_Lake Prepared By: Patricia J. Mrvan