PREPARED B SUSAN M. BRISTOW 4000 west lincoln highway MERRILLVILLE, INDIANA

AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC.

4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410

TICOR TITLE INSURANCE Valparaiso, IN 46383

SPACE ABOVE THIS LINE FOR RECORDER STOSE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 23, 1990 executed by GLENN E. MILLSAP AND ELISABETH A. MILLSAP

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY

MERRILLVILLE, INDIANA

ommining,

and recordedin

State of INDIANA

described hereinafter as follows: LOT 50 IN H & S ADDITION TO PLAT THEREOF, RECORDED IN

PLAT BOOK 13 PAGE 12, OF THE RECORDER OF LAKE COUNTY,

INDIANA.

This Document is the property of \*4/27/90 Doc. No. (19) the Lake County Recorder!



Commonly known as:

246 NORTH CONNECTICUT STREET, ROBART, INDIANA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF INDIANA **COUNTY OF** LAKE

April 23, 1990

\_ before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the Karen L. Williams Asst. Vice President

Susan M. Bristow

known to me to be

Secretary

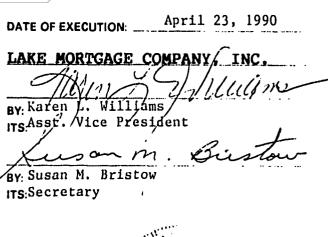
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said copporation.

3/22/94

My Commission Expires

Marian J. Beller

**WITNESS** 



.4:1:1:11.1

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 118** 

TICOR TITLE INSURANT Crown Point, Indiana

County Records.