

Lot 42 in Casa Bella Addition, Unit 4, to the Town of Schererville, as per plat thereof, recorded in Plat Book 49 page 15, in the Office of the Recorder of Lake County, Indiana.

149632 B

Citing to Federal
707 Ridge Road
Munster

SATISFACTION OF MORTGAGE

097418

THIS CERTIFIES, That a certain Mortgage executed by Jon C. Rogers and JoAnn M. Rogers,
Husband and Wife
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 23rd day of January, 19 90 calling for \$ 95,000.00
and recorded in Mortgage Record No. 081164 Page ----- in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 13th day of April, 19 90.

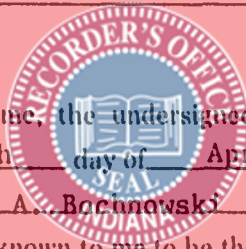
Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank
This Document is the property of
the Lake County Recorder.

By David A. Bochnowski
David A. Bochnowski President

Attest:
By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA
FILED
APR 27 9 46 AM '90
REC'D
CLERK

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 13th day of April, 19 90 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the

President and ----- Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA-
TION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.



WITNESS MY HAND and official seal.

Laura M. Martinec
Laura M. MARTINEC Notary Public

My Commission Expires October 15, 1990
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

TICOR TITLE INSURANCE
Crown Point, Indiana

500