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paraiso, Indiana) on the	
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And Loan Association	
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and for the said County,	
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Indiana) a augustus	
Indiana), a corporation,	
the foregoing instrument,	
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rectors of said corporation	
said corporation, for the	
A.D. 19 90	
EY SPILLER )	}
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THIS CERTIFIES, That the debt secured by the certain mortgage executed by
10. INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
12th day of August , 19 88 , amounting to the sum of \$ 4203.18
said mortgage being recorded in the Records of Mortgage of Lake County, in the
State of Indiana, in Record No. 992628 on Page
Lot 232, Briarwood, Unit No. 10, in the City of Crown Point, as shown in Plat Book 47
page 125, in Lake County, Indiana.
has been fully paid and satisfied and said Mortgage is hereby released.
WITNESS, my hand and the seal of the Corporation this 24th day of April 1990  This Document is the property of
(SEAL)  Title ASST. V.P. MANAGER CONSUMER LENDING  ACKNOWLEDGMENT  SS:  Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KENNETH J. KRAPF  personally known to me to be the ASSISTANT VICE PRESIDENT/MANAGER CONSUMER LENDING of the
INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said
nstrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 24th Day of April , A.D. 19 90  Notary Public & Shirley Spiller
Ay Commission expires 7-31-92 Resident of Porter County, Indiana

This instrument prepared by Shirley Spiller