

at Federal Savings & Loan
131 Remick Blvd.

152497

097407

Warranty Deed

THIS INDENTURE WITNESSETH, That ... STEVE R. MICZALEK and KAREN L. MICZALEK,
HUSBAND AND WIFE,

of LAKE County, in the State of INDIANA Convey and Warrant
to MATTHEW J. BROZOVIC and DIANE M. BROZOVIC, HUSBAND AND WIFE, AS TENANTS
BY THE ENTIRETIES

of LAKE County, in the State of INDIANA , for and in consideration of the sum of
...TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable considerations.

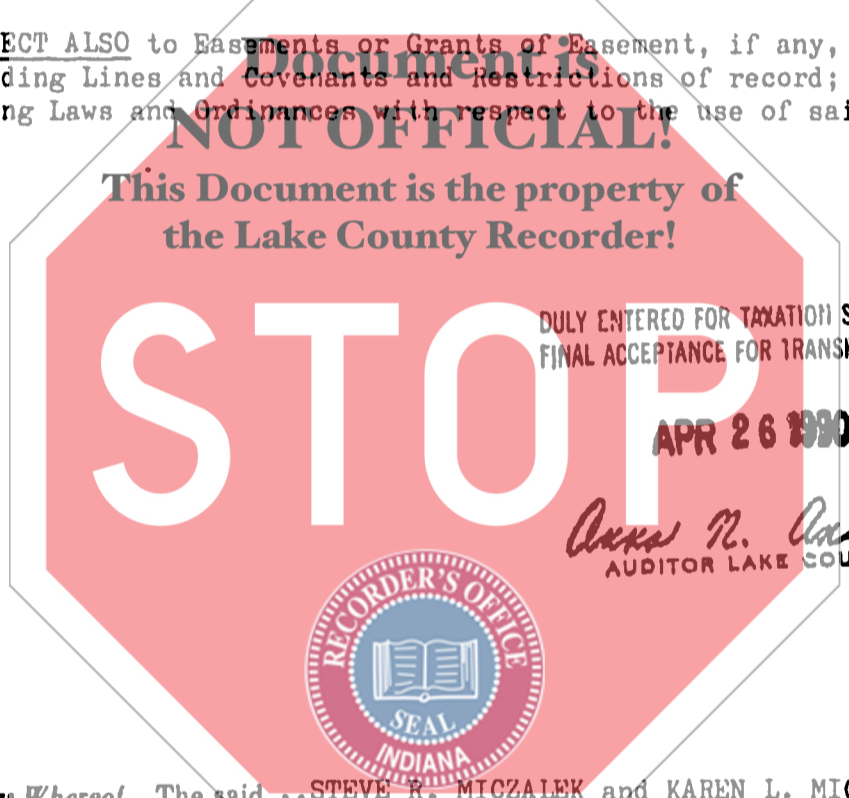
the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County,
in the State of Indiana, to-wit:

LOT TWENTY-SEVEN (27) in The Meadows First Addition, Unit
9, in the Town of Highland, as per plat thereof, recorded
in Plat Book 41 page 33, in the Office of the Recorder of
Lake County, Indiana.

APR 26 1990
STATE OF INDIANA
RECORDERS OFFICE
LAKE COUNTY

SUBJECT to taxes for the year 1989 payable in 1990 and thereafter.

SUBJECT ALSO to Easements or Grants of Easement, if any, of record;
Building Lines and Covenants and Restrictions of record; and
Zoning Laws and Ordinances with respect to the use of said premises.



This Document is the property of
the Lake County Recorder!

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 26 1990

Anna N. Antos
AUDITOR LAKE COUNTY



In Witness Whereof, The said STEVE R. MICZALEK and KAREN L. MICZALEK,
HUSBAND AND WIFE

have hereunto set their hands and seals, this 20th day of APRIL 19 90

_____(Seal) *Steve R. Miczalek* _____(Seal)
(STEVE R. MICZALEK)

_____(Seal) _____(Seal)

_____(Seal) *Karen L. Miczalek* _____(Seal)
(KAREN L. MICZALEK)

STATE OF INDIANA, LAKE COUNTY, as:

Before me, the undersigned, a Notary Public in and for said County, this
20th day of APRIL 19 90, came
...STEVE R. MICZALEK and KAREN L. MICZALEK, HUSBAND AND
WIFE, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires.....January...24th, 1992*Alta L. Bailey*.....Notary Public
(ALTA L. BAILEY)

This instrument prepared by:
Arnold G. Huebner, attorney. County of Residence - Lake

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