

097394

LAWYERS TITLE INC. CORP. ONE PROFESSIONAL CENTER SUITE 215 LTIC 49501

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION... THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Tax Key No.: 23-5-4

Mail tax bills to: ATG Crown Point-4 Partnership One Professional Center, Suite 315 Crown Point, IN 46307

315 PARTNERSHIP DEED

This indenture witnesseth that EDWARD W. FRAIKIN, As Trustee under the Provisions of a Trust Agreement dated April 7, 1982,

of LAKE County in the State of INDIANA

Conveys and warrants to ATG CROWN POINT - 4 PARTNERSHIP, AN INDIANA GENERAL PARTNERSHIP,

of LAKE County in the State of INDIANA for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

STATE OF INDIANA NOTARY PUBLIC APR 27 9 41 AM '90

Split from Key #23-5-4 To Key #23-5-19

Parcel 1: Part of the Northwest 1/4 of the Northeast 1/4 of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana, being particularly described as: Commencing at the Northwest corner of said Northwest 1/4 of the Northeast 1/4, being a found railroad spike; thence North 90 degrees 00 minutes 00 seconds East, along the North line of the Northwest 1/4 of the Northeast 1/4 of said Section 33, 449.82 feet to a found railroad spike; thence South 00 degrees 00 minutes 00 seconds East, 100.00 feet to a point of tangency; thence southerly along a curve concaved to the East having a radius of 165.97 feet, a central angle of 33 degrees 31 minutes 59 seconds and an arc length of 95.45 feet to the point of tangency; thence South 33 degrees 31 minutes 59 seconds East, 160.0 feet; thence South 25 degrees 40 minutes 30 seconds East, 512.51 feet to a point of tangency of a circular curve; thence southeasterly along a circular curve concaved Southwesterly having a radius of 352.57 feet, a central angle of 16 degrees 00 minutes 35 seconds and an arc length of 99.34 feet; to a point of tangency; thence South 9 degrees 32 minutes 03 seconds East, 444.30 feet to the South line of the Northwest 1/4 of the Northeast 1/4 of said Section 33; thence South 89 degrees 58 minutes 14 seconds West, along the South line of the Northwest 1/4 of the Northeast 1/4 of said Section 33; 873.93 feet to the Southwest corner of the Northwest 1/4 of the Northeast 1/4 of said Section 33; thence North 00 degrees 45 minutes 35 seconds West, along the West line of the Northwest 1/4 of the Northeast 1/4 of said Section 33, 1320.13 feet to the point of commencement.

Parcel 2: Perpetual right and easement for a storm sewer drain, ingress and egress, across the following: The South 00 feet of the East 20 feet of the Northeast 1/4 of the Northeast 1/4 of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana.

Parcel 3: Perpetual right and easement for a storm sewer drain, ingress and egress, across the following: The East 20 feet of the Southeast 1/4 of the Northwest 1/4 of Section 33, Township 35 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana.

SUBJECT to all liens, taxes, easements, restrictions and covenants of record.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of April 1990 personally appeared:

EDWARD W. FRAIKIN, As Trustee under the Provisions of a Trust Agreement dated April 7, 1982,

Dated this 10th Day of April 1990

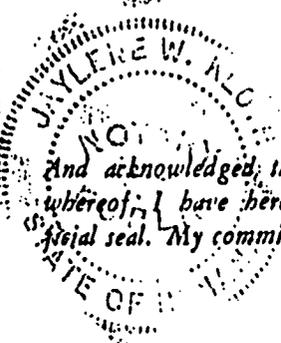
Edward W. Fraikin EDWARD W. FRAIKIN, As Trustee under the Provisions of a Trust Agreement dated April 7, 1982

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 24 1990

Anna M. Austin AUDITOR LAKE COUNTY

000734



And acknowledged, the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 4/13 1992

Jaylene W. Kloth Notary Public

Resident of Lake County.

This instrument prepared by ROBERT A. PETE, One Professional Center, Suite 315, Crown Point, IN 46307 Attorney at Law