

L2490

097377

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

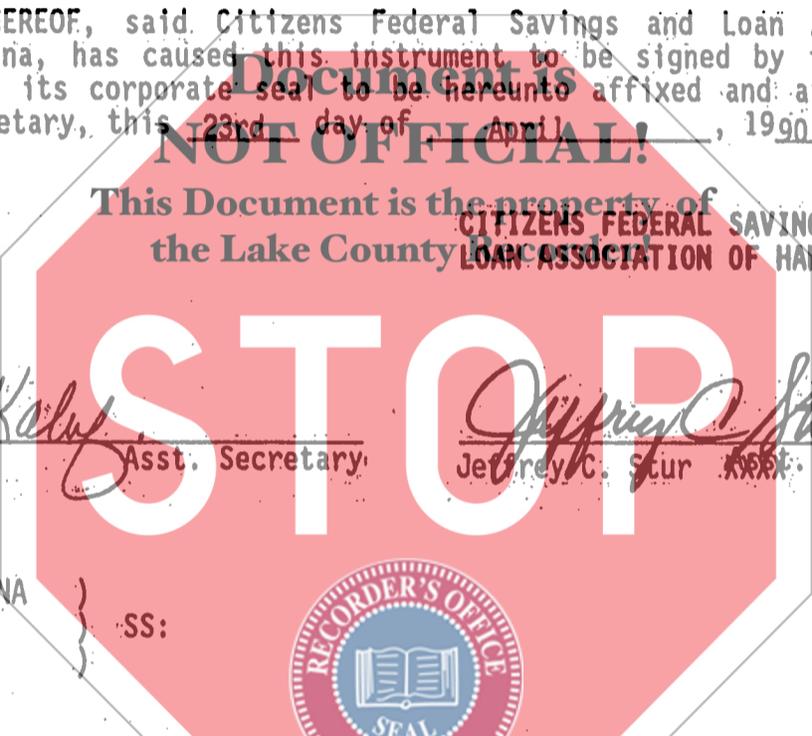
S A T I S F A C T I O N O F M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by Ronald F. McColly

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 16th day of December 1988 in the amount of \$220,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 014855 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 20, Block One (1) of Briar Ridge Country Club Addition, Unit 4 a Planned Unit Development in Schererville, Indiana, as per plat thereof, recorded in Plat Book 62 Page 55, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its ~~XXXX~~ Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 23rd day of April, 1990.



Attest:

Natalie Kaluf Asst. Secretary Jeffrey C. Stur ~~XXXX~~ Vice President

STATE OF INDIANA }
COUNTY OF } SS:



STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 26 3 12 PM '90
ROBERT "BOB" FRIELMAN
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 23rd day of April, 1990, personally appeared Jeffrey C. Stur and Natalie Kaluf personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Doris R. Riley
Notary Public

My Commission Expires August 16, 1991

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

500 CM