HOMES 8303 Wicker AVE 7, ST. John 46373 PARTIAL RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by Mercantile National Bank of Indiana, as Trustee under Trust No. 5123 dated December 21, 1988 , to MERCANTILE NATIONAL BANK OF INDIANA, on the December , 1988 , in the amount of Two Hundred Ninety-Nine Thousand Four Hundred Fifty-Five and No/100(\$299,455.00 ) and recorded on January 1989, in the Office of the Recorder of Lake County, Indiana, as Document No. 017810 has been satisfied and discharged as to the following described real estate: Lot 5 in Sun Meadow Unit 1, an addition to the Town of St. John, as per plat thereof, recorded in Plat Book 67, page 27, and amended by a "Certificate of Correction" recorded January 8, 1990 as Document No. 078392, re-recorded March 8, 1990 as Document No. 088015 and further amended by a "Plat of Correction" recorded December 20, 1989 in Plat Book 67, page 57, in the Office of the Recorder of Lake County, Indiana This Document is the property of the Lake County Recorder! and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein. IN WITNESS WHEREOF, the undersigned MERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seal to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 12th day of April A. Holzhall, Deakin, Asst. Vice Pres. State of indiana) (SS: COUNTY OF LAKE Before me the undersigned, a Notary Public in and for said county, this 12th day of April , 19 90 , personally appeared Vern F. Holzhall , and Harry E. Deakin , Sr. Vice President and Asst. Vice President respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my of residence: sion expires May 1, 1993 This document prepared by: M. A. Zembala

SuburbAN