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	UNION MORTG	RN TO:	Recording In	formation: Filed thisc	lay of
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Mail allor	recording to	UNION MORT	GAGE COMPANY,	INC.	,
Mail allei	recording to	DALLAS, TEX	AS 75251-5929		
		214/680-3134 [NDLAN]	A MORTGAG	E	
THIS MOR	RTGAGE made this 15thay			, 19 <u>90</u> , by and between:	
	MORTGA			MORTGAGEE	
			<u> </u>		
	Geronimo Cintro Carmen Ramos, Hu		America.	tropolitan Bui Inc.	lders of .
	704 Polk Street Gary, Indiana 40		300 West Gary 1 Inc	Pidga Pond	·
5 .	Gary, indiana 4	Doc	ument is	,,,,,,,	
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The design	nation Mortgagor and Mortga	loee as used herein shall	linclude said parties, their	and unfolded in the	Product Sindpublic dalicy * * * *
singular pi WITNESS	ural, masculine, leminine or n ETH, That whereas the Mortgi	euteries required by conte	it: gagee in the principal sum	FIVE THOUS	AND SEVEN
	UNDRED FORTY EI	GRT AND 847100	`#####################################	************	5748.84
	ed by a Home Improvement eference. The final due date for	n baymon oi said commad	t, il liot sociloi paid, il	Variation in the second	
TO SEC	CURE to Mortgagee the repay	ment of the indebtedages	evidenced by the Contract	together with all extension	s, renewals or modific
tions there	of, the payment of all other su	ims advanced in accordance	e herewith to protect the se	curity of this Mortogoe, and	the performance of the
tions there covenants successors	of, the payment of all othersu and agreements of Mortgago s and assigns the following des	ms advanced in accordance r herein contáined, Mortg	ce herewith to protect the se agor does hereby mortgage	curity of this Mortogoe, and	the performance of the
tions there covenants	of, the payment of all othersu and agreements of Mortgago s and assigns the following des	ms advanced in accordance r herein contáined, Mortg	ce herewith to protect the se agor does hereby mortgage	curity of this Mortgage, and convey to Mor	the performance of
tions there covenants successors State of Inc.	of, the payment of all othersuland agreements of Morigago sand assigns the following designs:	ins advanced in accordance in herein contained, Mortg scribed property located in IN GARY LAND C	e herewith to protect the se agor does hereby mortgage the County of	vision on THE	the performance of the legage and Mortgage of the legage and Mortgage of the legage of
tions there covenants successors State of In	of; the payment of all othersuland agreements of Mongago sand assigns the following desdiana: 39 IN BLOCK 25. PER PLAT THEREOF	ins advanced in accordance in herein contained, Mortg scribed property located in IN GARY LAND C	e herewith to protect the se agor does hereby mortgage the County of	vision on THE	the performance of the large and Mortgage
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Conna M. Tearson		-V. Car	ment	incon	
Donna M. Pearson	With	Carmen VOIANA	Ramos	100	Mortgagor.
STAN PURINE	Witn	ess		***************************************	Mortgagor
	ACKNOWLED	SMENT BY INDIVID	UAL		·
STATE OF WOLAND COUNTY OF Lake	S. daw - a refer to a war to debasemble a	Table land of the Control of the Control			
Beioth ne me linderspred, a notary public in a	and for said county	y and state, personal	ly appeared _Ger	onimo Cintron	Ramos: and
Next VESS AND RECORD I have hereunto subso	cribed my name ar	ng attixed my official	sear mis		cay or
My Colomosina Explica		Air at 1	O		284
193	· · · · · · · · · · · · · · · · · · ·	Lelya	Cuty rt1z Noi	ary Public Lake I	Markey Posterie
				ary Enplic Parkes on	miry Keside
097304		AND ASSIGNMEN	1	المارة أن المارة ال المارة المارة	Gen and
	County, INDIANA		•	0.1	
Forvelue received the undersigned Mortgagee	hereby transfers.	assigns and conveys	sunto . <mark>Unio.n M</mark>	ortgage Covic	Incident
9 70	all right, title, inter	rest; powers and opti	ions in, to and unde	r the within Head st	no Mortgage Irom
Gerocino Ofatton Ramos & Carmer	n Ramos	to First Me	tropolitan B	uilders arcAn	erica. Inc
as will be the indebtedness secured thereby				ALC O	(n)
20 Whiese whereof the undersigned ha	hereunto set		hand and sea	l, this	day کے کی کا
of Kill DIAMECH 19 90		,		64	anning.
Signed, sealed and delivered in the presence of:		E1 - 0 - 0447 = 20	HECOHODEN TO THE	ders of Ameri	The Trackers
	•		1000	ders of Ameri	ea, Incasean
Witness: Of Mar M. Harson	IN A M. BEAL	LAND BY OF WILL	H Fefferman	Willey House	President
	LIPA-DR-717		ं उर वर्षा	7	1*4.
Notary Public Felipa Ortiz, Lake	County, Indi	ana My Commissi	000	6-93	· Marie
man a season of the control of the c	e en An	10H .2.5\AY	STATE OF INDIAN		5.5
This instrument was prepared by Allan Fo	errerman				

* 1 (<u>*)</u>